

DISTRICT CONSERVATION AGENT'S REPORT

15-147-00667-00-00

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. ~~SUSENE~~

LOCATION ~~NE SE SW~~ OK

SEC. 2 TWP. 3 RGE. 19W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. A-1 Lease ~~Preuss~~ PREUSS

Operator Lewis Drg Co Address 607 UNB B
Wichita, Kans

Field _____ County Phillips

Total Depth 3402 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 145', circulated with cement.

Filled with mud to 140', set cementing plug and 15 sax cement
displaced through drill pipe, heavy mud to 40', set cementing
plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

PLUGGING

FILE SEC 2 T 3 R 19 W
BOOK PAGE 13 LINE 43

Edward Perry
District Conservation Agent

Date 12-17-51

DEC 21 1951

CONSERVATION DIVISION
WICHITA, KANSAS

12-21-51