

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: Alpar Energy, LP  
Address: P. O. Box 1046, Perryton, TX 79070  
Phone: (806) 435-6566 Operator License #: 33319  
Type of Well: D&A Docket #: \_\_\_\_\_  
*(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)*  
The plugging proposal was approved on: 6/25/04 (Date)  
by: Jim Holland (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
NA Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-071-20786-0000  
Lease Name: Moritz  
Well Number: #1  
Spot Location (QQQQ): \_\_\_\_\_ - \_\_\_\_\_ - NW - NW  
660 Feet from  North /  South Section Line  
660 Feet from  East /  West Section Line  
Sec. 36 Twp. 17S S. R. 43  East  West  
County: Greeley  
Date Well Completed: NA  
Plugging Commenced: 6/25/04  
Plugging Completed: 6/25/04

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	275	8 5/8	275	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Fill hole w/9.3# mud, set 50 sx @ 2700', 50 sx @ 1750', 50 sx @ 850', 50 sx @ 300' and 15 sx @ 40'.

60/40 poz w/6% gel, 1/4# flo-seal

Name of Plugging Contractor: Murfin Drilling Company License #: 30606

Address: 250 N. Water St. Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Alpar Energy, LP

State of Texas County, Ochiltree, ss.

Debbie Miller/Alpar Energy, LP

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Debbie Miller

(Address) P. O. Box 1046, Perryton, TX 79070

SUBSCRIBED and SWORN TO before me this 27th day of July, 2004

My Commission Expires: 8-24-2004



PAULA I. HAYS  
Notary Public, State of Texas  
My Commission Expires 8-24-2004

Notary Public

Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

JUL 30 2004

KCC WICHITA

*Bur*

# ALLIED CEMENTING CO., INC. 13487

Federal Tax I.D.# XXXXXXXXXX

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT:  
OAKLEY  
6-24-04 6-25-04

DATE <u>6-24-04</u>	SEC. <u>36</u>	TWP. <u>17S</u>	RANGE <u>43W</u>	CALLED OUT	ON LOCATION <u>7:15 PM</u>	JOB START <u>8:30 AM</u>	JOB FINISH <u>11:45 AM</u>
LEASE <u>MORITZ</u>	WELL # <u>1</u>	LOCATION <u>TRIBUNE 14W-5N-1W</u>			COUNTY <u>GREELEY</u>	STATE <u>Ks</u>	
OLD OR NEW (Circle one)							

CONTRACTOR MURFENORLG RIG # 14 OWNER SAME

TYPE OF JOB PTA

HOLE SIZE 7 7/8" T.D. 5330'

CASING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_

TUBING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_

DRILL PIPE 4 1/2" DEPTH 2700'

TOOL \_\_\_\_\_ DEPTH \_\_\_\_\_

PRES. MAX \_\_\_\_\_ MINIMUM \_\_\_\_\_

MEAS. LINE \_\_\_\_\_ SHOE JOINT \_\_\_\_\_

CEMENT LEFT IN CSG. \_\_\_\_\_

PERFS. \_\_\_\_\_

DISPLACEMENT \_\_\_\_\_

CEMENT AMOUNT ORDERED  
240 SKS 60/40 P02 G266EL 1/4" Flo-SEAL

COMMON	<u>144 SKS</u>	@	<u>8 85</u>	<u>1274</u>	<u>40</u>
POZMIX	<u>96 SKS</u>	@	<u>4 00</u>	<u>384</u>	<u>40</u>
GEL	<u>12 SKS</u>	@	<u>11 00</u>	<u>132</u>	<u>40</u>
CHLORIDE		@			
		@			
		@			
		@			
		@			
		@			
HANDLING	<u>252 SKS</u>	@	<u>1 25</u>	<u>315</u>	<u>40</u>
MILEAGE	<u>054 PER SK</u>			<u>1008</u>	<u>40</u>
				TOTAL	<u>3197</u>

**EQUIPMENT**

PUMP TRUCK CEMENTER TERRY

# 191 HELPER WAYNE

BULK TRUCK

# 377 DRIVER LONNIE

BULK TRUCK

# \_\_\_\_\_ DRIVER \_\_\_\_\_

**REMARKS:**

50 SKS AT 2700'

50 SKS AT 1750'

50 SKS AT 850'

50 SKS AT 300'

15 SKS AT 40'

15 SKS RMT HOLE

10 SKS MOUSE HOLE

THANK YOU

**SERVICE**

DEPTH OF JOB 2700'

PUMP TRUCK CHARGE 630

EXTRA FOOTAGE @ \_\_\_\_\_

MILEAGE 80 MI @ 4 00 320

PLUG @ \_\_\_\_\_

WAITING TIME 12 HRS @ 100 1200

TOTAL 2150

CHARGE TO: ALPAR ENERGY, I. P.

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**FLOAT EQUIPMENT**

RECEIVED \_\_\_\_\_

JUL 30 2004 \_\_\_\_\_

KCC WICHITA \_\_\_\_\_

To Allied Cementing Co., Inc.  
You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

SIGNATURE Greg Unruh

TOTAL \_\_\_\_\_

TAX \_\_\_\_\_

TOTAL CHARGE \_\_\_\_\_

DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

PRINTED NAME Greg Unruh