STATE OF KANSAS STATE CORPORATION COMMISSION 130 South Market Room 2078 Wichita, Kansas 67202 WELL PLUGGING RECORD K.A.R. 82-3-117

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 60 days.

API NUMBER _	15-033-21,247	-00-00
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LEASE NAME <u>Calvery</u>

WELL NUMBER 1-12

______ Ft. from(N) S Section Line

					2529	Ft. fr	rom E W Sed	ction Line
LEASE OPERATOR American Warrior, Inc.					SEC1	2_ TWP32S	RGE19_	(E) or (W)
ADDRESS_P.O. Box 399, Garden City, KS 67846					COUNTY Comance			
DUONE # 620 075 0062 OPERATORIO LIGENOE NO 4050				4058				
Character of Well Good Gas 7-30 of					Plugging Commenced <u>5/26/2004</u> 7-30			
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 5/28/2004			
The plugging pro		أمسا					250/2001	(date)
by Steve Dura					transcent and the second secon	(KCC	District Agen	. ,
is ACO-1 filed?		well log attache	2d?			-	District rigeri	to Hame,
Producing Forma						om 5660	T. D. 5800	
Show depth and OIL, GAS, OR	thickness of all	water, oil and g			CASING R			
Formation	Content	From	То	Size		Put in	Pulled o	ut
			•	8.5	5/8	611	None	
				5 1	/2	5796	2900	
Set CIBP at 5600 5/27 – stretch and 5/28 – run 630° 2°. 6/1 – top 60° with (If additional descrip	cut 5 ½ at 2900, 3/8", Allied load values	lay down 5 1/2 with jell spot 50 s	acks 300', spot	40 sacks 40	' 10 sacks, 6	0/40 poz, 6% je	211	
Name of Pluggin	g Contractor	Clarke Corpora	ation			License No	5105	
Address P.O. E	3ox 187, 107 W.	Fowler, Medici	ne Lodge, KS (67104				
NAME OF PART	Y RESPONSIB	LE FOR PLUGO	GING FEES: _	American	Warrior, Inc			
STATE OF Kan	sas	COUN	TY of Barbe	r		,	SS.	
	Swinford			_		erator) of above		, ,
first duly sworn or					nd matters he	rein contained	and the log of t	the above-
described well as f	filled that the sam	e are true and cor	rect, so help me	God.				
NAME AND ADDRESS OF THE PARTY O	GLENDA MORRISON NOTARY PUBLIC	(5)	Signature)	John	Aun	nford		Particle and the second second
	STATE OF KANSAS y Appt. Exp. ゖ/ෲ(ぃん	(<i>A</i>	Address) P.	О. Вох 18 [°]	7, Medicine	Lodge, KS 67	104	
and the second s	SUBS	CRIBED AND S	SWORN TO bef	ore me this	_27	day ofJ	July 2004	
RECEIVED				Al	enda	Moerin	W.	
					1	iotary Public		

JUL 3 0 2004 KCC WICHITA

My Commission Expires: November 30, 2006

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