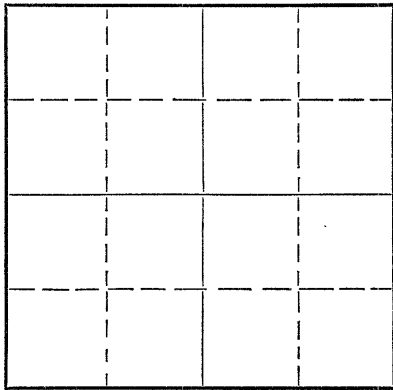


15-147-00111-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biffing Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Phillips County. Sec. 16 Twp. 3 Rge. (E) 19 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
Lease Owner Lewis Drilling Co.
Lease Name Merklein "A" Well No. A1
Office Address 607 Union National Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4-25-52 19
Application for plugging filed 4-25-52 19
Application for plugging approved 4-28-52 19
Plugging commenced 4-25-52 19
Plugging completed 4-25-52 19
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty
Producing formation Depth to top Bottom Total Depth of Well 3425' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	150	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

15 Sx Cement @ 150'
10 Sx Cement on Top

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Lewis Drilling Co.
Address 607 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

L. L. Bailey (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. L. Bailey
607 Union National Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 30 day of April, 1952.

My commission expires August 20, 1952

RECEIVED
STATE CORPORATION COMMISSION
Notary Public
Arthur R. Derrington

23-8890-s 6-51-20M
PLUGGING
FILE SEC 16 T 3 R 19
BOOK PAGE 17 LINE 11

5-6-52