STATE OF KANSAS - WELL PLUGGING RECORD STATE CORPORATION COMMISSION - K.A.R.-82-3-117

,	15-14			7-00 890- n/a			-00	0
KP KP	I N	ЈМВ [ER	N/	A	······································		

200 Colorado Derby	Rullding		· · · · · · · · · · · · · · · · · · ·	AL I HOMB	- 11/11			
tchita, Kansas. 6	7202		-	LEASE NA	LEASE NAME Stuttgart			
	NOTI	TYPE OR PRI CE: Fill out c	WELL NUMBER 205					
	d return to C	ons. Div.	1650	Ft. from S	Section Line			
	0	iiico wiinin 5	o days.	4950	Ft. from E	Section Line.		
EASE OPERATOR P	etroleum Managem	ent, Inc.		sec. 13	TWP. $\frac{3}{}$ RGE.	19 *****(W)		
DDRESS 400 N. Wo	odlawn, Suite 201	COUNTY _	Phillips					
HONE#(316) 686-72	87 OPERATORS.	Date Wel	I Completed	1951				
haracter of Well_	Input	Plugging	Commenced _	7/30/86				
Oil, Gas, D&A, SW	D, Input, Water S	Plugging	Completed _	7/30/86				
id you notify the	KCC/KDHE Joint D	istrict Office	prior to	plugging t	his well?	Yes		
hich KCC/KDHE Joi	nt Office did you	notify?	Hays					
s ACO-1 filed?	N/A if not,	is well log a	ttached?	None av	ailable			
roducing Formation	Lansing/K.C.	Depth to To	op <u>3180'</u>	Botto	m <u>3300'</u> T.D	3514'		
how depth and this	ckness of all wate	er, oil and gas	s formatio	ns.				
OIL, GAS OR WATER	RECORDS		CA	SING RECOR	D			
Formation Lansing/K.C.	Content	From To			Pulled out	1		
nansing/K.C.	Water	_ 3180' 3300	$\frac{5 \ 1/2"}{8 \ 5/8"}$	3352' 220'	-0- -0-			
escribe in detail laced and the meti ere used, state th	nod or methods use	ed in introduc	ing it int	o the hole	. If cement	or other pluce		
Pumped 200 sx	cement down cas	sing w/5 sx hu	ılls @ 1300	psi max.	pres. S.I.	P. 750 psi		
(If add	itional description	on is necessary	y, use BAC	K of this	form.)			
ame of Plugging Co		ż		•	icense No.	731		
ddress P.O.	Box H, Plainvill	e, KS 67663						
TATE OF Ka	nsas Co	OUNTY OF	Sedgwick		,55.			
$ m R. \ D.$ bove-described we tatements, and mathematically the same are true at	rters herein conta	uly sworn on oa ained and the l aln me God.	ath, says: log of the	That I ha	ve knowledge cribed well	(Operator) of of the facts, as filed that		
		()	Address)	400 N. Woo	odlawn, Wich	ita, KS 67208		
St	JBSCRIBED AND SWOR	RN TO before me	this 7	th day o	August	,19 <u>86</u>		
му	Commission Expir	res:		BROWN	ry Public			
٧ 0	8-08-86 UG 8 100	Lathings - a as	STATE OF	FUSLIC F KANSAS . Mar. 1, 1989		Form CP-4 Revised 08-84		
F1	J J T							