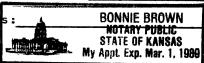
•		15-147-19080-00-00
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas. 67202	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER N/A
		LEASE NAME Stuttgart Unit
•	TYPE OR PRINT OTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER 304
		990 Ft. from S Section Line
		330 Ft. from E Section Line.
LEASE OPERATOR Petroleum Management, Inc.		SEC. 14 TWP. 3 RGE. 19 XX) or (W)
ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208		COUNTY Phillips
PHONE# (316) 686-7287 OPERATORS LICENSE NO. 5242		Date Well Completed $\underline{12/51}$
Character of Well Oil		Plugging Commenced 5/14/87
(Oil, Gas, D&A, SWD, Input, Water Supply Well)		Plugging Completed $5/14/87$
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes		
Which KCC/KDHE Joint Office did you notify? Hays		
is ACO-1 filed? N/A if not, is well log attached? None forwarded by previous operator		
Producing Formation Lansing/K.C. Depth to Top 3073' Bottom 3297' T.D. 3330'		
Show depth and thickness of all w		
OIL, GAS OR WATER RECORDS	L CA	SING RECORD
Formation Content Oil	From 3328' 5 1/2" 0 252' 8 5/8"	Put in Pulled out 0' 252' 0'
placed and the method or methods were used, state the character of Pumped 150 sx 35/65 Pozmix dow and was circulated to top w/ceme	used in introducing it int same and depth placed, fr on 5 1/2" casing w/8 sx hu ent when well was drilled.	lls. Well had stage collar at 1511'
(If additional descrip	tion is necessary, use <u>BAC</u>	K of this form.)
Name of Plügging Contractor Pe	etroleum Management, Inc.	License No. 731
Address P. O. Box H, Plainville	e, KS 67663	
STATE OF Kansas	COUNTY OFSedgwick	, s ś •
R. D. Reber, Jr.	(Emp	loyee of Operator) or (Operator) of
above-described well, being first statements, and matters herein co	duly sworn on oath, says:	That I have knowledge of the facts, above-described well as filed that

My Commission Expire

the same are true and correct, so help me God.



SUBSCRIBED AND SWORN TO before me this / st

(Signature) Mruber J1.

(Address) 400 N. Woodlawn, Wichita, KS 67208

Notary Public

JUN 3 1987

CONSERVATION DIVISION FORM CP-4
Wichita, Kansas Revised 08-84