STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | DL:11: | · | _ | | | 10 | | |
|--|---|--|--|--|--|-----------------|---|--|
| Wichita, Kansas 67202 | Philli | | Count | ty. Sec. 14 NE | Twp. 3S Rge. NE SE | (E)_ <u></u> | -(W) | |
| NORTH | Lease Owner Petroleum Management, Inc. Lease Name Vogel Well No. 1 | | | | | | | |
| | | | | | | | | |
| | Office Address | | | | | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) input well | | | | | | | |
| | | Date well completed 1 April 1951 Application for plugging filed 5 August 1974 | | | | | | |
| | Application for p | | 17. | August | And the second s | 19 | 9 <u>74</u> 974 | |
| | Application for p Plugging comme | | 21 | August | · | 1 | 9 <u>74</u> 9 <u>74</u> | |
| | Plugging comple | | | August | | | 9 74 | |
| | Reason for aband | | ll or producin | g formation | | | O | |
| | | | | | | | | |
| | If a producing w | ell is abandor | ned, date of la | ast production | | 1 | 9 | |
| Locate well correctly on above | | | n the Conserv | vation Division | or its agents befo | re plugging wa | is com- | |
| Section Plat | menced? Ye | | o Massey | | | | | |
| Name of Conservation Agent who sup Producing formation | ervised plugging of this | | | ~ | Total Donth of | 3550 | Feet | |
| Show depth and thickness of all water | | | DOLLOI | | rotar Depth or | vv en | reet | |
| | | • | | | _ | | | |
| OIL, CAS OR WATER RECORD | DS . | | | _ | | CASING RECO |)RD | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OU | Т | |
| | | | | 8 5/8 | 1507' | | | |
| | | | | 5 1/2 | 3354' | 24081 | | |
| | | | | | | | ra mantanaturkahan majar Mara ya | |
| | | | | - | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Annual or state to compare or control of the contro | | | | | | | , to or standing of the contrate | |
| Plugged back wi | | | | | | | | |
| Howco plug at 8 Cement to surfa | 00', Sand to 77 ce. | 5'; Redi- | mix ceme | nt to 400 | ', water to | 170' | | |
| And the second s | ti atta enterno dell'atta dell'atta dell'esta dell'esta dell'esta dell'esta dell'esta dell'esta dell'esta dell' | | and the state of t | and the second s | | | | |
| | | | | | | | *************************************** | |
| | | | | | RECEIVE | MUSSION | | |
| | | | | STATE | CORPORATION CO | Mimiorior | | |
| | | | | ······································ | OCT 1 5 19 | 74 | | |
| | | The state of the s | | | | | | |
| | | The state of the s | | co | NSERVATION C | HVISION | | |
| | | | | | Wichita, Kan | sas | | |
| | p | | | | 10- | 12-74 | | |
| | | | | | and the same of th | 0 / | ********************** | |
| Name of Plugging Contractor Pe | (If additional d troleum Managem | lescription is nec | essary, use BACI #731 | K of this sheet) | | | *************************************** | |
| Address 40 | No. Woodlawn, | Suite 20 | | ita, Kans | as 67208 | | ······································ | |
| | | | | | 45 V/200 | | | |
| KANCAC | | | | | | | | |
| STATE OF KANSAS Dale Silco | ++, COUN | TY OFS | | | , SS. | | | |
| | | | employee of | ********** | ******************************* | of the above-de | scribed | |
| well, being first duly sworn on oath, above-described well as filed and tha | says: Inat I have know the come ore true and | wiedge of the | help me Cod | ents, and mat | ters herein contain | ed and the log | of the | |
| Charles and the | | | neip ine God | | <i>f ff</i> | | | |
| THIRTHY. | | Signature) | - KUEEL | Z Hyl | colf | | _ | |
| 1312 0 7 | -1 | magazáritása | | | | | | |
| Subscribed and Sworn To before | re me this 1 TW | | (()) | Taker) | (Address) | J | | |
| 7, 9, 19, 1 | MURPHY, Notary Public | day of | | | , 19_/ | | | |
| | MURPHY, Notary Public n expires April 23, 197 9 | | -3Da | uu (| Mup | hy | | |
| My compission expires | Some replie 20, 2019 | | | | (' | Notary Pu | blic. | |
| SEOG THE | | | | | | , | | |