

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 015-21,043-00-01 ^{RSP 8/2/04} (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 3/27/78.

Well Operator: Lachenmayr Oil Co, (Owner / Company Name) KCC License #: 06804 (Operator's)

Address: 904 Emmaline City: Newton

State: Ks. Zip Code: 67114 Contact Phone: (316) 282 - 0400

Lease: Dunne B Well #: 2 Sec. 17 Twp. 26 S. R. 8 East West

SE - SW - SE Spot Location / QQQQ County: BUTLER

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1650 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well uic AP. 12-03-90
 SWD Docket # _____ ENHR Docket # E19,808 Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 7" Set at: 162' Cemented with: 50 Sacks

Production Casing Size: 4 1/2" Set at: 2791' Cemented with: 75 Sacks

List (ALL) Perforations and Bridgeplug Sets: PERFS AT 2716' TO 2732'. TUBING IS CEMENTED FROM TD TO 1000' BELOW SURFACE

Elevation: _____ (G.L. / K.B.) T.D.: _____ P.B.T.D.: _____ Anhydrite Depth: _____ (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): PER KCC INSTRUCTIONS

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

RECEIVED
AUG 02 2004
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: HOWARD LACHENMAYR

Phone: (316) 282 - 0400

Address: 904 Emmaline City / State: Newton

Plugging Contractor: Braden Well Plugging KCC License #: 32475
(Company Name) (Contractor's)

Address: P.O. Box 282 Burden Ks. 67019 Phone: (620) 222 - 1252

Proposed Date and Hour of Plugging (if known?): Approximately October 1st 2004

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 7/28/04 Authorized Operator / Agent: Howard Lachenmayr
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Lachenmayr, Howard dba Lachenmayr Oil Co.
904 Emmaline
Newton, KS 67114

August 03, 2004

Re: DUNNE B #2
API 15-015-21043-00-01
SESWSE 17-26S-8E, 330 FSL 1650 FEL
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

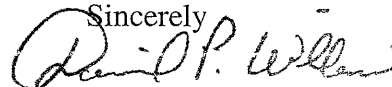
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231

Sincerely


David P. Williams
Production Supervisor