

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

15-147-20277-00-00

API Number 15 - 147 - 20 277 - 00 - 00 (of this well)  
Lease Owner American Petroleum Company, Inc.  
Address Suite 111 400 North Woodlawn Wichita, Kansas, 67208  
Lease (Farm Name) Zilligner Well No. 1  
Well Location 430' FEL & 330' FSL<sup>SE</sup> NE Sec. 31 Twp. 3 Rge. (E) (W) 19 W  
County Phillips Total Depth 3591' Field Name \_\_\_\_\_  
Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Charley Farr Address Hays, Kansas

Plugging Contractor Kelso Casing Pulling License No. 683

Address Box 176 Chase, Kansas, 67524

Invoice covering assessment for plugging this well should be sent to:

Name American Petroleum Company, Inc.

Address Suite 111 400 North Woodlawn Wichita, Kansas, 67208

and payment will be guaranteed by applicant or acting agent.

180  
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STATE CORPORATION COMMISSION  
6-12-81  
JUN 12 1981  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: [Signature]  
Applicant or Acting Agent

Date: 6-11-81

KANSAS

WELL COMPLETION REPORT AND DRILLER'S LOG

STAMP: KANSAS DEPARTMENT OF REVENUE, OIL AND GAS DIVISION, WICHITA, KANSAS

S. 31 T. 3 R. 19 NE  
Loc. 430' FEL & 330' FSL NE

API No. 15 — 147 — 20,277 -00-00  
County Number

County Phillips  
640 Acres N

Operator American Petroleum Co., Inc.

Address 400 North Woodlawn Wichita, Kansas 67208

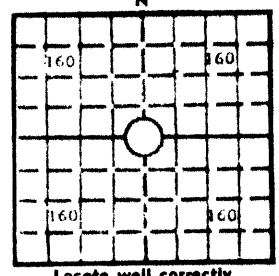
Well No. #1 Lease Name Zilligner

Footage Location 330' feet from (N) (S) line 430' feet from (E) (W) line

Principal Contractor PIONEER DRILLING COMPANY, INC. Geologist ANTHONY J. KRUSE

Spud Date 9-22-80 Date Completed 9-28-80 Total Depth 3591' P.B.T.D.

Directional Deviation 1 DEGREE Oil and/or Gas Purchaser CKA, INC.



Elev.: Gr. 2128'

DF 2131' KB 2133'

CASING RECORD

Report of all strings set — surface, intermediate, production, etc.

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks | Type and percent additives |
|-------------------|-------------------|---------------------------|----------------|---------------|-------------|-------|----------------------------|
| SURFACE           | 12 1/4"           | 8 5/8"                    | 20#            | 240'          | PORTLAND    | 100   | 2% GEL. 3% CC.             |
| PRODUCTION        | 7 7/8"            | 4 1/2"                    | 9.5#           | 3587'         | PORTLAND    | 150   | 10% SALT                   |
|                   |                   |                           |                |               |             |       |                            |
|                   |                   |                           |                |               |             |       |                            |

LINER RECORD NONE

PERFORATION RECORD (SEE BACK)

| Top, ft. | Bottom, ft. | Sacks cement | Shots per ft. | Size & type | Depth interval |
|----------|-------------|--------------|---------------|-------------|----------------|
|          |             |              |               |             |                |

TUBING RECORD

| Size | Setting depth | Packer set at |
|------|---------------|---------------|
| 2"   | 3548'         | NONE          |

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

| Amount and kind of material used               | Depth interval treated |
|--|------------------------|
| 1,000 GAL. NON-E WITH 90,000 SQ FT OF NITROGEN | 3502' - 3506'          |
| 500 GAL MCA AND 1,500 GAL NON-E                | 3429' - 3435'          |
| 500 GAL MCA                                    | 3406-3409, 3392, 3393' |
| 1,000 GAL NON-E 15%                            | ALL PERFORATIONS       |

INITIAL PRODUCTION

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|  |  |
|--|--|
| Date of first production<br>OCTOBER 7, 1980                | Producing method (flowing, pumping, gas lift, etc.)<br>PUMPING |
| RATE OF PRODUCTION PER 24 HOURS                            | Oil 18 bbls. Gas NONE MCF Water 6 bbls. Gas-oil ratio N/A CFPB |
| Disposition of gas (vented, used on lease or sold)<br>NONE | Producing interval(s)<br>SEE PERFORATION RECORD                |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 245 No. Water, Wichita, Kansas 67202. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

15-147-20277-00-00

Operator AMERICAN PETROLEUM COMPANY, INC. DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.: OIL

Well No. 1 Lease Name ZILLINGER

S 31 T 3 R 19 <sup>EX</sup> W

**WELL LOG**  
 Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.  
 SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

| FORMATION DESCRIPTION, CONTENTS, ETC. | TOP   | BOTTOM | NAME           | DEPTH         |
|---------------------------------------|-------|--------|----------------|---------------|
| CEMENT                                | 0     | 230'   |                |               |
| SAND AND CLAY                         | 231'  | 1724'  |                |               |
| ANHYDRITE                             | 1725' | 1752'  | ANHYDRITE      | 1728' (+405)  |
| SAND AND CLAY                         | 1753' | 1870'  | BASE ANHYDRITE | 1750' (+383)  |
| SHALE                                 | 1871' | 2120'  | TOPEKA         | 3109' (-976)  |
| SHALE AND LIME                        | 2121' | 2955'  | HEEBNER        | 3310' (-1177) |
| LIME AND SHALE                        | 2956' | 3591'  | TORONTO        | 3338' (-1205) |
| RTD                                   |       | 3591'  | LANSING/KC     | 3355' (-1222) |
|                                       |       |        | BASE KC        | 3566' (-1433) |
|                                       |       |        | RTD            | 3591' (-1458) |

PERFORATION RECORD:

3502' - 3506' 9 SHOTS  
 3429' - 3430' 2 SHOTS  
 3432' - 3435' 6 SHOTS  
 3406' 1 SHOT  
 3409' 1 SHOT  
 3392' 1 SHOT  
 3393' 1 SHOT

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USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

|               |  |
|---------------|--|
| Date Received | JAMES T. BARVATS <i>Barvats</i><br>Signature |
|               | PRESIDENT<br>Title                           |
|               | NOVEMBER 11, 1980<br>Date                    |

State of Kansas



15-147-20277-00-00

JOHN CARLIN  
C. LOUX  
ANE T. ROY  
HILLIP R. DICK  
AROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

June 16, 1981

WELL PLUGGING AUTHORITY

|                     |                      |
|---------------------|----------------------|
| Well No.            | 1                    |
| Lease               | Zilligner            |
| Description         | SE SENE              |
| Section             | 31-3S-19W            |
| County              | Phillips             |
| Total Depth         | 3591'                |
| Plugging Contractor | Kelso Casing Pulling |

American Petroleum Company, Inc.  
Ste. 111  
400 N. Woodlawn  
Wichita, KS, 67208

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, KS, 67601  
is hereby assigned to supervise the plugging of the above named well.