

RECEIVED

AUG 03 2004

KCC WICHITA

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15-159-02606-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 8/10/56

Well Operator: BRUCE OIL COMPANY LLC KCC License #: 5610  
(Owner/Company Name) (Operator's)

Address: 1704 LIMESTONE RD City: McPHERSON

State: KS Zip Code: 67460-6500 Contact Phone: (620) 241-2938

Lease: ENGLAND Well #: 1 Sec. 28 Twp. 20 S. R. 7  East  West

SW SW NE Spot Location / QQQQ County: RICE

2970 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

2310 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8 Set at: 307 Cemented with: 150 Sacks

Production Casing Size: 5 1/2 Set at: 3330 Cemented with: 125 Sacks

List (ALL) Perforations and Bridgeplug Sets: OH 3330-3344

Elevation: 1643 ( G.L. /  K.B.) T.D.: 3344 PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): AS KCC REQUIRES

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? NOT AVAILABLE TO US

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: LONNIE BRUCE

Phone: (620) 241-2938

Address: 1704 LIMESTONE RD City / State: McPHERSON KS 67460-6500

Plugging Contractor: QUALITY WELL SERVICE KCC License #: 31925  
(Company Name) (Contractor's)

Address: 401 W MAIN LYONS KS 67554 Phone: (620) 727-3410

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 8/1/04 Authorized Operator / Agent: [Signature]  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Bruce Oil Company L.L.C.  
1704 Limestone Rd.  
McPherson, KS 67460

August 03, 2004

Re: ENGELLAND #1  
API 15-159-02606-00-00  
SWSWNE 28-20S-7W, 2970 FSL 2310 FEL  
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

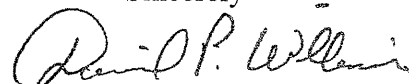
**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231

Sincerely



David P. Williams  
Production Supervisor