Conservation Commission		L PLUGGING RECORD (.A.R82-3-117		API NUMBER 15-147-20, 272-00-00	
Wichita State Office Bldg. 130 S. Market, Room 2078			LEASE	NAME Yoge/	
Wichita, KS 67202	TYPE OR PE		WELL N	UMBER	
	NOTICE: Fill out	Cons. Div.	_	Ft. from S Section Line	
	office within	30 days.	3040	5 Ft. from E Section Line	
LEASE OPERATOR BAIL OIL				6 TWP. 3 RGE. 19 (E) or (W)	
ADDRESS BOX 428 LOGAN, KS 67646				OCUNTY Phillips	
PHONE \$ (913) 689-7456 OPERATORS LICENSE NO. 5352				Date Well Completed 5-16-80	
Character of Well <u>Oil</u>			Pluggir	Plugging Commenced 12-10-96	
(OII, Gas, D&A, SWD, Input, Water Supply Well)			Pluggin	Plugging Completed 12-10-96	
The plugging proposal was appr	oved on <u>9-17-9</u>	6		(date)	
by Dennis Hamel Hays				CC District Agent's Name).	
Is ACO-1 filed? VES If	not, is well log	attached?			
Producing Formation <u>KC</u>	Depth to	Top_3212	Bott	om 3234 T.D. 3420	
Show depth and thickness of al					
OIL, GAS OR WATER RECORDS		CA	SING RECO	RO	
Formation Content	From, To	, Size,	Put in	Pulled out	
SAND + SHall Shall + Limes	From To Sulface 248 Stone Surface 3419		248	None	
SHOTE TARREST	16nc SUTTUCE 3417	712	3419	None	
			,		
Describe in detail the manner	in which the well i	vas plugged	, indicat	ing where the mud fluid wa	
vere used, state the charact	ous used in introdu er of same and d	ucing it in enth place	to the ho	le. If cement or other plug	
lumped do sales of the	ent when 25alk he	113 followed	by 10 \$	exs of get followed by	
100 speks cement, Max pressur	C 300" SAUT-IN A.	200751.	25 SCLKS		
400 PSI and 100 FSI ISII			was perfor		
lama of Alumata A	Allis I Co	. /.	- <u>-</u>		
ame of Plugging Contractor	Hillied Cementi	/	دا	License No. O	
ddress R.O. Box 31 Russ	,	665			
AME OF PARTY RESPONSIBLE FOR F	LUGGING FEES:	Baird Oil	Co Inc		
TATE OF Kansas	COUNTY OF Phil	1/105		.,ss.	
Jim R. Baird		/ (En	iblovee of	f Operator) on (Operator)	
bove-described well, being fir	st duly sworn on o	ath_ eave.	That I ha	wa kaamiadaa af aha daas	
tatements, and matters herei he same are true and correct,	so neip me God.		α	described well as filed that	
	. (Signature)	Jan &	Band	
A ROBERT	B. HARTMAN	Address)	Box 4	28 LOGAN ES 67646	
AMBONG BED NOTATION	RYSMORING TO before m	e this	1/2 day o	of DECEMBER , 19 96	
MY APPT. EXPIRES	OF KANSAS 3/29/99	Kalent	B.	The trace	
My Complete	Expires: 3/29/99		Nota	ry Public	
USE ONLY ONE SIDE OF EACH	CH FORM 3/29/97	,			
				Form CP-4 Revised 05-88	