## STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

|  | Information Comp   |   | T-1 • 11 11 •  | 00                   | ter Can                 | OO Them o                | o Doo lott FAW   |  |  |
|--|--|---|--|----------------------|-------------------------|--------------------------|--|--|--|
| -  | nired Affidavit<br>Deliver Report to                               |   | Phillips   |                      |                         |                          | S Rge. 19W E/W   |  |  |
|  | servation Divisio  |   | Location as "NE/CNW4SW4" or footage from lines  SW NW NW   |                      |                         |                          |  |  |  |
| State Corporation Comm.  |  |   | Lease Owner  |                      |                         | DuPont Oil Company       |  |  |  |
|  | North Water  | Lease   | Name   |                      | ARDMAN #1               |                          | ell No. #1   |  |  |
| Wich   | ita, KS 67202  | Office  | Office Address 660 Edgewater Road, Wichita, KS 67230 Character of Well (Completed as Oil, Gas or Dry Hole) |                      |                         |                          |  |  |  |
| -  |  |   |  |                      |                         |                          |  |  |  |
| <b>9</b> 5   |  | 2   |  |                      |                         |                          |  |  |  |
| (LUS ZONCE)  |  | 3   |  |                      |                         |                          |  |  |  |
| <u> </u>   |  |   | ation for  |                      | filed                   |                          | March 25 19 81   |  |  |
|  |  |   | ation for  |                      |                         | d                        | March 25 19 81   |  |  |
|  |  |   | Plugging commenced March 25 19 81  |                      |                         |                          |  |  |  |
|  |  |   | Plugging completed March 25 19 81  |                      |                         |                          |  |  |  |
| specifically   |  | Reason  | Reason for abandonment of well or producing formation  |                      |                         |                          |  |  |  |
| #22 monestranger   |  | No co   | ommercial or roducing w  | quantity<br>ell is a | of oil obandoned        | or gas enco<br>, date of | last production  |  |  |
| CARGO CARGO  |  |   |  |                      |                         |                          | 19   |  |  |
| · ·  | Locate well correctly on above                                     | re -  |  |                      |                         |                          | ion Division or  |  |  |
|  |  |   |  | -                    |                         | ommenced?_               |  |  |  |
|  |  | t who supervised  |  |                      | werr <u>Ma</u><br>ottom | arion Schm               | pth of Well 3570'  |  |  |
|  | formation  | of all water, oi  | pth to top   |                      |                         | TOTAL De                 | ben of nerr 3210,  |  |  |
| anow dept  | n and thickness  | or arr water, or  | I and gas  | TOTMACIO             | 0 6 1110                |                          |  |  |  |
| OIL. G   | AS OR WATER RECO   | RDS   |  |                      |                         | 1                        | CASING RECORD  |  |  |
|  |  |   | T TROW   | то                   | SIZE                    | PUT IN                   | PULLED OUT   |  |  |
| south the stage of | FORMATION  | CONTENT   | . FROM   | 10                   | DIZE                    | POLIN                    | L PULLED OUT   |  |  |
|  |  |   |  | <del> </del>         |                         |                          |  |  |  |
| ***************************************  |  |   |  | <del> </del>         | <del> </del>            |                          |  |  |  |
|  |  |   | <del>                                     </del>   | 1                    |                         |                          |  |  |  |
|  |  |   | 1  | 1                    |                         |                          | and company and an experience of the control of the |  |  |
|  | Set 2nd Plug @ 3 Set 3rd Plug @ 4 Rathole with 5 s Plug was down @ | 60' with 65 sx. 30' with 30 sx. 0' Solid Bridge v x., 50-50 posmix. 1:15 a.m., 3/25/8 | vith 10 sx<br>6% gel.  |                      |                         |                          |  |  |  |
|  | 90   |   |  |                      |                         |                          |  |  |  |
|  | (If additi   | onal description  | is necess  | sary, us             | BACK of                 | this shee                | t)   |  |  |
| Name of I  | Plugging Contract  | or Abercrom   | nie Drilli   | ng Tna               |                         |                          |  |  |  |
|  |  |   |  | 07                   |                         |                          |  |  |  |
|  |  |   |  |                      |                         |                          |  |  |  |
| STATE OF   | Kansas   | COUN  | TY OF  | Sedgwi               | .ck                     | ,                        | SS.  |  |  |
|  | Jack L. Partridge  | e, Vice President   |  | (emplo               | yee of ow               | mer) or (c               | ss.<br>wner or operator)   |  |  |
| the facts  | ove-described we<br>. statements, an                               | ll, being first d<br>d matters herein   | duly sworn<br>contained  | on oath              | , says:                 | That I hav               | e knowledge of   |  |  |
| as filed   | and that the same  | e are true and co   | orrect. S  | o help m             | e God.                  |                          |  |  |  |
|  |  | (0)   |  |                      | 1110                    | <u> </u>                 |  |  |  |
|  |  | (S1g  | nature)  |                      | uba Pa                  | Tuyy                     |  |  |  |
|  |  | •   |  | 801 Ur               | ion Cent                | er, Wichita              | , KS 67202   |  |  |
| SIIRS  | CRIBED AND SWORN   | TO before me thi  |  | _                    | of <sub>Man</sub>       |                          | , 19 <sub>81</sub>   |  |  |
| Bobb   | ONIDED THE DIVINI  | to perofe me thi  | 315  | t_ day               | 2 — Mai                 | ch                       | , 1381   |  |  |
|  |  |   |  | d                    | II WANNO                | in Ils                   |  |  |  |
|  |  |   |  | Suzan                | ne M. Ho                | ter (No                  | tary Public.   |  |  |
| My commis  | sion expires   | 2/4/85  |  |                      |                         | بوي                      |  |  |  |
| .49599   | C. M. State  |   |  |                      |                         |                          |  |  |  |
| ****** M   | E. M. Holly  |   |  |                      |                         | 1                        |  |  |  |
|  | TO S   |   |  |                      | 16.a                    |                          |  |  |  |
| 12/10  | TARK   |   |  |                      | W                       | real with the first      | The state of the s |  |  |

