## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma:

WELL PLUGGING RECORD

	Required Affidavit Phillips County, Sec. 33 1wp. 33 1ge. 19 w/							
	Deliver Report to Location as "NE/CNW1SW1" or footage from lines							
	ation Division	*		NE NE SE eum Management, Inc., (PMI)				
	Corporation Comm.							
	th Water							
Wichita	, KS 67202	Office	Office Address 400 N Woodlawn, Suite 201 Wichita, KS. 67208 Character of Well (Completed as Oil, Gas or Dry Hole)					
ſ	· i	Charact						
}						Dry Hole		
		Date We	Date Well completed October 6 1978					
		Applica	Application for plugging filed October 6 1978					
		Applica	tion for	plugging	approved		6 1978	
	3.5	Diversia	Plugging commenced October 6, 6:00 P.M. 1978 Plugging completed October 6, 7:15 P.M. 1978 Reason for abandonment of well or producing formation					
	30	Pluggin						
	1	Reason						
		No Commercial Production						
		If a pr	oducing w	ell is a	bandoned,	date of 1	ast production 19	
L		J Was ner	mission o	btained	from the	Conservati	on Division or	
Lo	cate well correctly on above Section Plat		nts befor					
Name of Cons	servation Agent w					****		
Producing for		Den	th to top	Во	ttom	Total Dep	th of Well	
Cham don'th	and thickness of						euroneanin annihanda	
anow depth a	and thickness of t	ull water, our	B					
OTT. GAS	OR WATER RECORDS					(	ASING RECORD	
			TROM	1 700	SIZE	PUT IN	PULLED OUT	
FO	RESTION	CONTENT	. FROM	TO	The second secon	207'	0	
		surface casing	0	207'	8 5/8"	201		
							waste bedre e begreen begreen stadio in additional of the green assessment of the above and of the or the analysis of the state of the stade of the	
***************************************					Particular States of Particular States			
-								
	feet for each	900 <b>'</b> 185 <b>'</b>	with 70 s with 20 s with 10 s	sxs				
			sx hulls		len plug			
*		100	sxs 50 <b>-</b> 50-	poz with	ı 6% gel			
						Agranustics of glove and a page and the springer of the spring		
			DEPENTER.					
			STATE CORPORATION COMMISSION					
			-				_	
	(If additiona	1 description	is necess	sary, use	BACK 95	this sheet	1-19-79	
Name of Plus	gging Contractor_	LTOHEEL DIT	TITIE COM	parry, rri	C • •			
		308 West Mi	II Plain	VIIIe, K	The state of the s	PHILIPPINE THE PRINCE OF THE P		
						iita, Kansas		
STATE OF	Kansas	COUN	TY OF	Sedgw	ick	,	ss.	
***************************************		le Silcott					wner or operator	
of the above	e-described well,	being first d	uly sworn	on oath	, says: '	That I hav	e knowledge of	
the facts, s	statements, and ma	atters herein	contained	and the	log of the	he above-d	escribed well	
as filed and	that the same a	re true and co	rrect. S	o nerb m	e Gog.	,		
		(Si a	nature)	/// //-	_1:/-		•	
		(Sig		Walk	Dice	<u> </u>		
			40	00 N. W	<u>oodlawn,</u>	Suite 201,	Wichita, Ks.	
	on arous area		- 3041	.a	-	Address)	67208	
SUBSCRI	BED AND SWORN TO	perore me thi	s <u>13th</u>	day	O1	ctober	, 1978	
•				_\$		<b>1</b> 5.		
			***************************************		nnie Brow	Seewn	tary Public.	
My commission	on expires Marc	ch 1 1981		Ю	TITLE DIOM	- NO	cary rubite.	
STINOTARY THE	BONNIE BROWN Sedavick County, Ks.	O11 1 1 1001						
KANSAS	My Appt. Exp. 3-1-8/							