STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078		GING RECORD -62-3-117		48ER 4-13-1971 NAME GRAU 2		
Wichita, KS 67202	NOTICE: Fill and return	R PRINT out complete to Coms. D him 30 days.	WELL NO	JMBERR 2		
LEASE OPERATORJOHNSON OI	L			TWPP $\frac{3}{2}$ RGE $\frac{19\text{W}}{2}$ (E) or (W)		
ADDRESS 258 east highway	, 36 phillips	burg ks 67	7661 COUNTY	PHILLIPS		
PHONE \$ (85) 543 6171 OPER	ATORS LICENSE N	3 077		(Completed 4-13-1971		
Character of Well Oil				Plugging Commenced 1 2001		
(OII, Gas, D&A, SWD, Input, Wa	ater Supply Wel	1)	Pluggir	May 1 2001		
The plugging proposal was appo	roved on MAY	1 2001		(date)		
Dennis hammel distr	ict 4		(K	CC Diistrict Agent's Name).		
Is ACO-1 filed? yes				•		
Producing Formation Lansing	k/c Depth	to Top 312	20 Batt	3257 3480		
Show depth and thickness of a						
OIL, GAS OR WATER RECORDS	<u> </u>		CASING RECO	סאס		
Formation Content	From	To Size	Put In	Pullled out		
8 5/8 - 339.36						
4 1/2 0 3450				0		
Describe in detail the manner placed and the method or method were used, state the charac	nods used in in ter of same a	troducing it nd depth pi	f into the ho aced, from	ole. If cement or other pl felet tofeet each so		
RAN IN tubing to 2000						
$\frac{1}{2}$ until circulation accounts $\frac{1}{2}$ 300 lbs 250 sack then ty	ed onto8 5/8	numped:50	na copea c	ri hole then pressure		
Name of Plugging Contractor a			sacks cen	Licionse No. 2001b		
Address russel kansas				KANSAS CORPORATION COMMISSI		
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:		johnson o			
STATE OF kansas	COUNTY OF	phillips		JULI 2 5 2001		
				_, sis. 6-29-2001		
above-described well, being f statements, and matters here the same are true and correct,	ein contained 9	ng the log o	sve: That I b	of Opperation of the fac- nave knowledge of the fac- described well as filed t		
	•	(Signatu	ire) / N	m - Comment of the co		
	والمراجع والمستقل والم والمستقل والمستقل والمستقل والمستقل والمستقل والمستقل والمستق	(Addres:	138 /F	:ASI HI OH WAY 30		
SUES CRA BIEDARIA	NIBLICSWORN TO bet	ore me this	SIZE qay	of June ,19200		
	opt. Exp. <u>12~65~203</u>	Juan	solo ste	Houses :		
My Commission	n Expires:	2-05-20	FON EOC	tary Public		