STATE OF KANSAS

## WELL PLUGGING RECORD

15-147-20255-06-00

| TATE CORPORATION COMMISS  |                                      | K.A.R82-3-117          |   | API NUMBER                              |  |                               |  |
|---|--------------------------------------|------------------------|---|---|--|-------------------------------|--|
| 200 Colorado Derby Buildi<br>Nichita, Kansas 67202  | ng                                   |                        |   |   | LEASE NAME Voge1   |                               |  |
| •   |                                      | OR PRINT               |   | WELL NU                                 | MBER #1  | ,                             |  |
|   | NOTICE: Fill                         | n to Cons              | . Div.                                  |   | Ft. from S Se  | ction Line                    |  |
|   | OTTICE WI                            | ithin 30 d             | ays -                                   |   | Ft. from E Se<br>C S/2 S/2 NW  | ction Line                    |  |
| EASE OPERATOR Baird Oil Company, Inc.   |                                      |                        |   | SEC . 35                                | SEC. 35 TWP. 38 RGE. 19W (E)or(W)  |                               |  |
| DDRESS Box 428<br>Logan, Kansas 67646   |                                      |                        |   | COUNTY                                  | COUNTY Phillips  |                               |  |
| PHONE # (913) 689-7456 OPERATORS LICENSE NO. 5352   |                                      |                        |   | Date We                                 | Date Well Completed  |                               |  |
| Character of Well Oil EOR   |                                      |                        |   | Pluggin                                 | Plugging Commenced 6-9-87  |                               |  |
| (OII, Gas, D&A, SWD, Input, Water Supply Well)  |                                      |                        |   | Pluggin                                 | Plugging Completed 7-23-87   |                               |  |
| old you notify the KCC Di   | strict Office pric                   | or to plug             | ging t                                  | his well?_                              | Yes  |                               |  |
| thich KCC Office did you  | notlfy?                              | ]                      | Dist. #                                 | 6 Hays,                                 | Kansas   |                               |  |
| s ACO-1 filed?  |                                      |                        |   |   |  |                               |  |
| Producing Formation   |                                      |                        |   |   | om T.D.  | 3441'                         |  |
| how depth and thickness   |                                      |                        |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | and the same of th |                               |  |
| OIL, GAS OR WATER RECORD  | s l                                  |                        | С                                       | ASING RECO                              | RD   |                               |  |
| Formation Conten  | t From                               | To ST                  | Ze                                      | Put In                                  | Pulled out   |                               |  |
|   |                                      |                        | 3-5/8"                                  | 268'                                    | none   |                               |  |
|   |                                      |                        | ¥-1/2"                                  | 3479'                                   | none   |                               |  |
| escribe in detail the mail taced and the method or ere used, state the cherry Plugged off bottom whulls and 200 sacks | aracter of same<br>ith sand to 3200' | and depth<br>and 4 sac | g it i<br>h plac<br>cks cen             | nto the ho<br>ed, from                  | le. If cement of feet to fe  | or other plug:<br>et each set |  |
| Plugging Complete.  |                                      |                        |   |   |  |                               |  |
|   | description is ne                    |                        | *************************************** | K of this                               |  |                               |  |
| ame of Plugging Contracto   |                                      | <del></del>            | Inc.                                    |   | License No. 6  | 5050                          |  |
| ddress P.O. Box 347   | Chase, Kansas                        | 67524                  |   |   |  |                               |  |
| TATE OF Kansas  | COUNTY OF                            | Rice                   | ·                                       |   | _,ss.  |                               |  |
| Mike Kelso, Vice-Pre  |                                      | ~~~                    | (Em                                     | loyee of                                | Operator) or (   | Operator) of                  |  |
| bove-described well, be<br>tatements, and matters he<br>he same are true and corr                                     | erein contained an                   | d the log              | h, says<br>of the<br>nature:            | above-de                                | have knowledge<br>scribed well a   | of the facts,<br>s filed that |  |
|   |                                      |                        | ress)                                   | Box 3                                   | 47<br>Kansas 67524   |                               |  |
| SUBSCRIBE   | ED AND SWORN TO be                   | fore me t              | his 28                                  | _                                       | of July  | ,19 87                        |  |
|   | . Fxx/ 7x 7x 1x 1x 1x                |                        | 3                                       | Jelne                                   | Home.  |                               |  |
| My Comm¶  | Poolyed<br>Sseames                   | 100                    |   | No t                                    | ary Public   |                               |  |
| ,   |                                      |                        | DENE HO                                 | TVER                                    |  |                               |  |



Form CP-4 Revised 07-86