## STATE OF KANSAS -STATE CORPORATION COMMISSION

15-147-00139-00-00

## Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

| State Corporation Commission<br>211 No. Broadway<br>Wichita, Kansas | Phil  | llips  | Coun           | ty. Sec. 34     | Twp. 3 Rge        | .19W (E)(W            |  |
|---|---|--|----------------|-----------------|-------------------|-----------------------|--|
| NORTH   |   | , 02111111011114   | - 100mgo 11    | Ozza zazaou     |                   |                       |  |
|   |   | Lease Owner Sierra Petroleum Co., Inc.  Lease Name SWISHER Well No. 1  Office Address 208 Petroleum Bldg., Wichita, Kansas   |                |                 |                   |                       |  |
|   |   |  |                |                 |                   |                       |  |
|   | (   | Well (completed a  |                |                 |                   | 111502                |  |
|   |   | mpleted  |                | /3/59           | Dry               | 19                    |  |
| 1   |   | or plugging filed  | 7.             | 3/59            |                   |                       |  |
|   |   | Application for plugging approved 5/3/59   |                |                 |                   |                       |  |
|   | )   | Plugging commenced 4/24/59   |                |                 |                   |                       |  |
|   | Plugging com                                | pleted   | 5/3            | 3/59            |                   | 19                    |  |
|   | Reason for abo                              | andonment of well  | or producin    | ng formation    | dry               |                       |  |
|   |   |  |                |                 |                   |                       |  |
|   |   |  |                |                 |                   | 19                    |  |
| Locate well correctly on above                                      |   |  |                |                 | or its agents bef | ore plugging was con  |  |
| Section Plat<br>ame of Conservation Agent who s                     |   | hie well Fldor   |                |                 |                   |                       |  |
| roducing formation  |   |  |                |                 |                   | Well 3625 Fe          |  |
| how depth and thickness of all wa                                   |   |  |                | 1.0.1           | Total Depth of    | Well oos re           |  |
|   |   |  |                |                 |                   |                       |  |
| OIL, GAS OR WATER RECO  | RDS   |  |                |                 |                   | CASING RECORD         |  |
| FORMATION   | CONTENT                                     | FROM   | TO             | SIZE            | PUT IN            | PULLED DUT            |  |
|   |   |  |                | 8 5/8           | 194               | none                  |  |
|   |   |  |                |                 |                   |                       |  |
|   |   |  |                |                 |                   |                       |  |
|   |   |  |                |                 | <b> </b>          |                       |  |
|   |   |  |                |                 | <del> </del>      |                       |  |
|   |   |  |                |                 |                   |                       |  |
|   |   |  |                |                 |                   |                       |  |
| 1/3 sack h<br>6:45 pm 5/  | ough drill pipe<br>ulls, wood plug<br>3/59. | g, 10 sacks  | cement 1       | up to cell      | ar O. Job o       | omplete               |  |
|   |   |  |                |                 |                   |                       |  |
|   |   | STATE OF THE STATE |                |                 |                   |                       |  |
|   | ***************************************     | ORDO CO  |                |                 |                   |                       |  |
|   |   |  |                | _               | THE TON           | ,                     |  |
|   | 10-371                                      |  |                | 00 1            | AY ~ COM          | Mic                   |  |
|   |   |  |                | WSEO,           | 100               | 23310N                |  |
|   |   |  |                | Wich            | 47/00 359         |                       |  |
|   |   | · · · · · · · · · · · · · · · · · · ·  |                |                 | a Kar DIVIN.      |                       |  |
| ,   |   |  |                | 1               | ATION DIVISIO     | A/                    |  |
|   |   |  |                |                 |                   | 5-60                  |  |
|   | (If additions                               | al description is necess   | ary, use BACK  | of this sheet)  |                   | 1.09                  |  |
| ame of Plugging Contractor  | <u> Sierra Petr</u>                         | coleum Co.,  | Inc.           |                 |                   | *                     |  |
| ddress  | 208 Petrole                                 | eum Bldg., W   | <u>ichita,</u> | Kansas          |                   |                       |  |
|   |   |  |                |                 |                   |                       |  |
| FATE OF KANSES  | CO  | UNTY OF RU   | SSELL          |                 | _, SS.            |                       |  |
| C. T. Hona  | ker   | (e   | mployee of     | owner) or (own  | er or operator)   | of the above-describe |  |
| ell, being first duly sworn on oath                                 | ı, says: That I have kı                     | nowledge of the f  | acts, stateme  | ents, and matte | rs herein contain | ed and the log of the |  |
| pove-described well as filed and the                                | nat the same are true a                     | and correct. So he   | lp me God.     |                 | . /               |                       |  |
|   |   | (Signature)  |                | UP              | Hona              | Ker .                 |  |
|   |   | ,  |                |                 |                   |                       |  |
|   |   |  |                | (               | Address)          |                       |  |
| Subscribed and Sworn to be  | efore me this 4th                           | day of   | May            | ,               | 19 5              | 9                     |  |
|   |   | •  |                | mi:             | 0                 |                       |  |
| v commission expires 1-30-6   | 1 .   |  |                | wyre            | coope             | Notary Public.        |  |
| y commission expires 1-50-0.  | is T  |  |                | V               | ,                 | would rubuc.          |  |
|   |   |  |                |                 | 1 11001           | IG                    |  |
|   |   |  |                | I P             | LUGGIN            | NO                    |  |

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FILE SEC 34 T 3 R 19W BOOK PAGE 35 LINE 3 3