

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-23229-00-00
Spot: SWSWNE Sec/Twnshp/Rge: 6-22S-13W
2310 feet from N Section Line, 3150 feet from W Section Line
Lease Name: KIRKMAN Well #: 1-6
County: STAFFORD Total Vertical Depth: 3832 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

SURF Size: 8.625 feet: 309

#124⁵⁴

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/23/2004 10:30 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: STEVE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 900' WITH 50 SX CMT. 2ND PLUG AT 330' WITH 40 SX CMT. 3RD PLUG AT 40-0' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT WitnessType: NONE
Date/Time Plugging Completed: 07/23/2004 1:30 PM KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

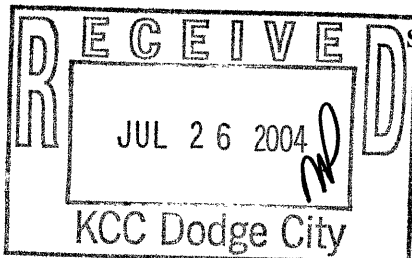
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RECEIVED
AUG 04 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Steve Durrant

(TECHNICIAN)

INVOICED

DATE

8-5-04

INV. NO.

2005060280