

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-071-20787-00-00  
Spot: NWSWSW Sec/Twnshp/Rge: 3-16S-40W  
805 feet from S Section Line, 445 feet from W Section Line  
Lease Name: SMITH RANCH Well #: 1-3  
County: GREELEY Total Vertical Depth: 5200 feet

Operator License No.: 31956  
Op Name: FRICKEY, DOUGLAS C. DBA DARK HO  
Address: 34861 FOREST PARK DR.  
ELIZABETH, CO 80107

SURF Size: 8.625 feet: 296

*\$169<sup>00</sup>*

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/24/2004 7:30 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: GREG UNRUH Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2670' WITH 50 SX CMT. 2ND PLUG AT 1860' WITH 80 SX CMT. 3RD PLUG AT 900' WITH 50 SX CMT. 4TH PLUG AT 330' WITH 50 SX CMT. 5TH PLUG AT 40-0' WITH 10 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: NONE  
Date/Time Plugging Completed: 07/24/2004 10:30 AM KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

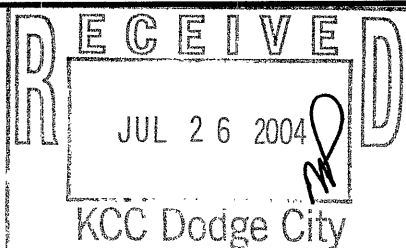
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RECEIVED  
AUG 04 2004  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

*Steve Durrant*  
(TECHNICIAN)

INVOICED

DATE

8-5-04

INV. NO.

2005060292