

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-187-21041-00-00
Spot: NENENE Sec/Twnshp/Rge: 34-29S-41W
100 feet from N Section Line, 330 feet from E Section Line
Lease Name: BLACK STONE B Well #: 2
County: STANTON Total Vertical Depth: 5510 feet

Operator License No.: 30128
Op Name: WHITE, KENNETH S.
Address: 2400 N. WOODLAWN, SUITE 115
WICHITA, KS 67220

SURF Size: 8.625 feet: 1665 530 SX CMT

\$ 179⁰⁸

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/18/2004 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1700' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON WitnessType: NONE
Date/Time Plugging Completed: 07/18/2004 11:30 AM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

Perfs:

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RECEIVED
AUG 05 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
AUG - 3 2004
KCC Dodge City

Signed _____

[Signature]
(TECHNICIAN)

INVOICED
DATE 8-5-04
NO. 2005060310

[Signature]