## STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # _15-147-205630_000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATORThoroughbred Associates KCC LICENSE #31514
(owner/company name) (operator's)  ADDRESS10 Colonial Court CITYWichita
STATEKansas ZIP CODE67207 CONTACT PHONE # (316) 685-1512
LEASEMiller WELL#_#1 SEC36 T3S R19W_(East/West)
_CSENWSE_ SPOT LOCATION/QQQQ COUNTYPhillips
1650 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
1650 FEET (in exact footage) FROME W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL D&A _X_ SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE8-5/8" SET AT217 CEMENTED WITH _140 sxs SACKS
PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:
ELEVATION _GL 2055' T.D3518'_ PBTD ANHYDRITE DEPTH _1607-1631 (G.L./K.B.) (Stone Corral Formation)
CONDITION OF WELL: GOODXX_ POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGINGPlug with 200 sxs of 60/40 pozmix, 1/4# flocele. 1st
plug set at 1600' w/25 sxs; 2nd plug set at 1000' w/100 sxs; 3rd plug set at 260'
w/40 sxs; 4th plug set at 40' w/10 sxs; 15 sxs in rathole, 10 sxs in mousehole (If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _no IS ACO-1 FILED?yes
If not explain why?no log run
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Bill Petersen PHONE# (316) _685-1512
ADDRESS _10 Colonial Court City/StateWichita, KS 67207
PLUGGING CONTRACTORAllied Cementing Company KCC LICENSE # (company name) (contractor's)
ADDRESS PHONE # ( )
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)October 30, 1995 a.mOMMISSION
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENTAL
DATE: 11-7-95 AUTHORIZED OPERATOR/AGENT: Over CON (signature)

12-13-95