

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 147 - 20,311⁰⁰⁻⁰⁰ (of this well)
Lease Owner DuPont Oil Company
Address 660 Edgewater Road, Wichita, KS 67230
Lease (Farm Name) HARDMAN #1 Well No. #1
Well Location SW NW NW Sec. 36 Twp. 3S Rge. 19W (E) (W) 19W
County Phillips Total Depth 3510' Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 1:15 a.m., 3/25/81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bill Craig (Toolpusher) Address 702 S. 2nd Street, Hill City, KS 67642

Plugging Contractor Abercrombie Drilling, Inc. License No.

Address 801 Union Center, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name DuPont Oil Company

Address 660 Edgewater Road, Wichita, KS 67230

and payment will be guaranteed by applicant or acting agent.

Signed: Jack L. Partridge
Applicant or Acting Agent
Jack L. Partridge, Vice President

Date: March 31, 1981

STATE CORPORATION COMMISSION

APR - 1 1981

CONSERVATION DIVISION
WICHITA, KANSAS

4-1-81

15-147-20211-00-00

CONTRACTOR'S WELL LOG

OPERATOR:	DuPont Oil Company
CONTRACTOR:	Abercrombie Drilling, Inc.
WELL NAME:	HARDMAN #1
LOCATION:	SW NW NW, Section 36-3S-19W Phillips County, Kansas
SPUD DATE:	3/17/81
COMPLETION:	3/25/81

Spud hole @ 12:45 p.m., 3/17/81. Drilled 328' in a 12 1/4" hole. Ran 8 jts. of 8 5/8" - 20# casing (tally 319.87) Set @ 327.50. Cemented with 225 sx. of common 2% gel, 3% c.c. Cement did circulate. Plug was down @ 6:15 p.m., 3/17/81.

T.D. @ 3510'. Set 1st Plug @ 860' with 65 sx. Set 2nd Plug @ 330' with 30 sx. Set 3rd Plug @ 40' Solid Bridge with 10 sx. Rathole with 5 sx. Plug was down @ 1:15 a.m., 3/25/81. 50-50 posmix, 6% gel. State Plugger - Marion Schmidt.

0	195	Clay, Sand & Shale
195	1587	Sand & Shale
1587	1615	Anhydrite
1615	2008	Shale
2008	3350	Lime & Shale
3350	3510	Lime
	3510	Rotary Total Depth

SAMPLE TOPS:

Anhydrite 1587'
B/Anhydrite 1650'

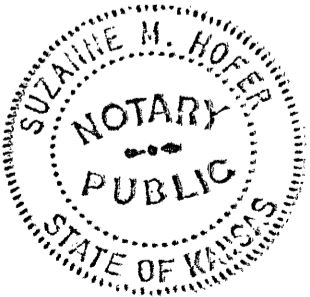
STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the HARDMAN #1, SW NW NW, Section 36-3S-19W, Phillips County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge
Jack L. Partridge, Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 31st day of March, 1981.



Suzanne M. Hofer
Suzanne M. Hofer, Notary Public

2/1/85

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

April 23, 1981

INVOICE NUMBER: 5158-W

TO: Dupont Oil Company,
660 Edgewater Rd.
Wichita, Kansas, 67230

15-147-20311-00-00

PLUGGING ASSESSMENT AS FOLLOWS:

Hardman #1
S# NW NW, Sec. 36-35-19W
Phillips \$114.08
Abercrombie Drlg. Co., Inc.

NOTE: We also need the following before our file is completed:

- _____ Well Plugging Record (CP-4)
- _____ Well Log
- _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

PAYABLE UPON FILE

For Administrator

Albert J. Costa

Mr. Marion Schmidt, 2104 Canterbury Rd. Hays, Ks. 67601
is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE