

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 5-137-00500-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Dane G. Hansen Trust OPERATORS LICENSE NO. 5285

ADDRESS Box 187, Logan, Ks. 67646 PHONE # (913) 689-4816

LEASE (FARM) Cope #1 WELL NO. _____ WELL LOCATION SW SW NW COUNTY Norton

SEC. 29 TWP. 3 RGE. 23w (N) or (W) TOTAL DEPTH 3800' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 275' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 3799' CEMENTED WITH 200 SACKS

PERFORATED AT 3759-61', 3761-63', 3763-65', 3765-67', 3763-69'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Johnnie Parsons PHONE # (913) 689-4816

ADDRESS Logan, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 CONSERVATION DIVISION

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Kelso
(Operator or Agent)

DATE: October 12, 1984

10-16-84
RECEIVED
STATE CORPORATION COMMISSION
OCT 16 1984

6

15-137-00500-00-00

CONTRACTOR'S WELL LOG

OPERATOR D. G. Hansen FARM NAME Cope Well #1
 LOCATION SW SW NW, Section 29-3-23W
 POOL NAME _____ COUNTY Norton STATE Kas.
 COMMENCEMENT DATE January 14, 1955 COMPLETION DATE January 24, 1955

LOG OF WELL

Elevation: 2435 R.B.
 All measurements from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0	275	Shale-Sand		
275	975	Sand-Shale		
975	1160	Shale		
1160	1220	Sand		
1220	1530	Shale-Sand	0° - 1500'	
1530	1775	Sand		
1775	2027	Red Bed-Shale	0° - 2000'	
2027	2065	Anhydrite		
2065	2265	Shale-Shells		
2265	2540	Lime-Shale	0° - 2500'	
2540	2695	Lime-Shale		
2695	2895	Shale-Lime		
2895	2975	Lime-Shale		
2975	3115	Lime-Shale	0° - 3000'	
3115	3210	Lime-Shale		
3210	3350	Lime-Shale		
3350	3465	Lime-Shale		
3465	3555	Lime-Shale	0° - 3500'	
3555	3625	Lime-Shale		
3625	3689	Lime-Shale		
3689	3730	Shale-Lime		
3730	3750	Lime-Shale		
3750	3767	Lime-Shale		
3767	3785	Lime-Shale		
3785	3800	Lime-Shale		

Coring 3750-3800

CASING LEFT IN HOLE AFTER COMPLETION

Ran 275.92' of 8-5/8" Surface Casing.
 Ran 3800.47' of 5-1/2" OD Casing.

STATE OF KANSAS, COUNTY OF SEDGWICK) ss.

The undersigned certifies that to the best of her knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By Chick Jacobs
 Office Manager

Subscribed and sworn to before me this 26th day of January, 1955.

My commission expires: June 17, 1957

Barbara S. Sewardson
 Notary Public

RECEIVED STATE CORPORATION COMMISSION

OCT 16 1984

CONSERVATION DIVISION Wichita, Kansas

State of Kansas



15-137-00500-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE October 23, 1984

JAN 23 1985 WELL PLUGGING NOTICE

EXPIRES

Cope #1
SW SW NW
Sec. 29-3S-23W
Norton County

Dane G. Hansen Trust
Box 187
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601

five days prior to plugging the well (KAR-82-3-113).