

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-137-00501-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Dane G. Hansen Trust OPERATORS LICENSE NO. 5285

ADDRESS Box 187, Logan, Ks. 67646 PHONE # (913) 689-4816

LEASE (FARM) Cope #2 WELL NO. _____ WELL LOCATION NW NW SW COUNTY Norton

SEC. 29 TWP. 3 RGE. 23w (E) or (W) TOTAL DEPTH 3752' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 213' CEMENTED WITH 170 SACKS

CASING SIZE 5 1/2" SET AT 3750' CEMENTED WITH 125 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immeiatly

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 10-16-84

Johnnie Parsons PHONE # (913) 689-4816 RECEIVED

ADDRESS Logan, Ks. STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 OCT 16 1984

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457 CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Bell
(Operator or Agent)

DATE: October 12, 1984

CONTRACTOR'S WELL LOG

OPERATOR D. G. Hansen FARM NAME Cope Well #2
 LOCATION NW NW SW, Section 29-3-23W
 POOL NAME _____ STATE Kansas COUNTY Norton
 COMMENCEMENT DATE January 25, 1955 COMPLETION DATE February 7, 1955

LOG OF WELL

Elevation: 2426 R.B.
 All measurements from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0	213	Sand-Shale		
213	750	Sand-Shale		
750	1300	Shale		
1300	1330	Sand		
1330	1400	Shale		
1400	1500	Sand	0° - 1500'	
1500	1580	Shale		
1580	1660	Sand-Shale		
1660	1780	Sand		
1780	2024	Red Bed	0° - 2000'	
2024	2040	Anhydrite		
2040	2055	Anhydrite		
2055	2355	Shale-Lime		
2355	2585	Shale-Lime	0° - 2500'	
2585	2760	Lime-Shale		
2760	2840	Shale-Lime		
2840	2970	Lime-Shale		
2970	3085	Lime-Shale	0° - 3000'	
3085	3190	Lime-Shale		
3190	3345	Lime-Shale		
3345	3460	Lime-Shale		
3460	3545	Lime-Shale	0° - 3500'	
3545	3605	Lime-Shale		
3605	3655	Lime-Shale		
3655	3750	Lime-Shale		
3750	3752	Lime-Shale		

RECEIVED
 FEB 11 1955

D. G. Hansen,
 BY _____

CASING LEFT IN HOLE AFTER COMPLETION

Ran 213.16' of 8-5/8" Surface Casing.
 Ran 3752.60' of 5-1/2" OD Casing.

STATE OF KANSAS, COUNTY OF SEDGWICK) ss.

The undersigned certifies that to the best of her knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By Willy Jacobs
 Office Manager

Subscribed and sworn to before me this 9th day of February, 1955.

My commission expires: June 17, 1957

RECEIVED Barbara Donaldson
 STATE CORPORATION COMMISSION Notary Public

OCT 16 1984

State of Kansas



15-137-00501-00-00

JOHN CARLIN
MICHAEL LENNEN
C. (PETE) LOUX
HILLIP R. DICK
LUDITH McCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 23 1985

October 23, 1984
WELL PLUGGING NOTICE

EXPIRES

Cope #2
NW NW SW
Sec. 29-3S-23W
Norton County

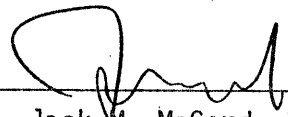
Dane G. Hansen Trust
Box 187
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,



Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601

five days prior to plugging the well (KAR-82-3-113).