STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-137-00502-00-00 (Of this well) (This must be listed; if no API# was issued, please note drilling completion date.)

CASE OPERATOR Dane G. Hansen Trust OPERATORS LICENSE NO. 52	
ADDRESS Box 187, Logan, Ks. 67646	PHONE # (913) 689-4816
LEASE (FARM) Cope #4 WELL NO. WELL I	OCATION C of SL NW/4 COUNTY Norton
SEC. 29 TWP. 3 RGE. 23w (#) or (W) TOTAL DEPTH	3770' PLUG BACK TD
Check One:	
OIL WELL x GAS WELL D&A SWD or IN	U WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8 SET AT 312'	
CASING SIZE $5\frac{1}{2}$ " SET AT 3767	
PERFORATED AT	
CONDITION OF WELL: GOOD POOR CASING	LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	
. Will plug according to rules & regulations	s of State of Kansas.
Para decoration of the second	of better of Ranges.
(If additional space is needed	use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	Yes IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	Immeidately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WI	ITH K.S.A. 55-101 et seg AND THE RULES AN
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHAR	RGE OF PLUGGING OPERATIONS: 10-16-8
Johnnie Parsons	PHONE # (913) 689-484 CORPODATION CONTROL
ADDRESS Logan, Ks.	COT 1 CONTINUES
PLUGGING CONTRACTORKelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524	PHONE # (316) 938-2457 Wichita, Kansas
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNE	D: Management (Operator or Agent)
DATE:	October 12, 1984

15-137-00502-00-00.

CONTRACTOR'S WRITE LOS

		Hangen	PARM MAMA	<u> </u>
LOCAT		SOUTH LINE NW/4.	Section 29-3-234	
POOL 1	IAME Norton	COV		STATE Kannag
COMME	CEMENT DATE	2-17-55	DOMPLETION DATE	2-24-35
Elevat			oe of well	
and it is no to make the make the first of t	· · · · · · · · · · · · · · · · · · ·	e transport de la company de la compa	The Court of the C	
FROM		PORMATION	PROM VERTICAL	REMARKS
0 312 405 1360 17742 1660 17742 2073 2073 2073 2073 2073 2073 2073 207	312 400 1355 1660 1775 2042 2070 2141 2445 2600 2730 2865 2945 3035 3190 3580 3580 3638 3730 3770	Shale-Shells Shale-Sand Shale-Sand Shale-Sand Shale-Shells Anhydrite Shale-Shells Shale-Lime Shale-Lime Lime-Shale	0° 1500'	
tan 37 TATE (The uni	79.57' of 5-1 Of Kansas, co	/8" Surface Casing /2" OD Casing. DUNTY OF SEDGWICK) 80.	
ubseri	bed and swor	n to before me th	C-G DRILLING	Lacket Manager 1955 Lacket Manager Manager 1956
ubseri	bed and swor	n to before me th	C-G DRILLING By Cleky La 28th day of February Glasse Corporation Comments	factorians.

A. G. CUMMINGS

State of Kansas



15-137-00502-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

JOHN CARLIN MICHAEL LENNEN R, C. (PETE) LOUX PHILLIP R, DICK JUDITH MCCONNELL BRIAN J, MOLINE GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

THIS NOTICE

JAN 23 1265

October 23, 1984

WELL PLUGGING NOTICE

EXPIRES

Cope #4 C of SL NW/4 Sec. 29-3S-23W Norton County

Dane G. Hansen Trust Box 187 Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601

five days prior to plugging the well (KAR-82-3-113).