ALVIN F. GRAUERHOLZ Commissioner

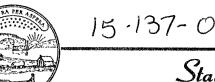
CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES



15-137-00695-00-00 CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS

The second secon

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

FEB 19 1963 2-19-63

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Dear Sir:

| Mr. Ray Richardson of Sout | thwest Csg. Pulling Co, has this |
|--|---|
| date requested permission to plug | the following described well: |
| Mr. Richardson guarant | ees payment of the plugging fee. |
| Operator's full Name: D. G. Hans | sen, |
| Complete Address: Box #187, | Logan, Kansas. |
| Lease Name: Cope | Well No. 6 |
| Location: Want - NW | Sec. 29 Twp. 3 Rge. (E) (W) 23 |
| County Norton | Total Depth 3751 Oil Well X |
| | 11D & Alost Hole |
| Mr. Richardson was inst | ructed to plug the well as follows: |
| Sand well back to 3730', set | 4 Sx cement w/Dump bailer. |
| Pull $5\frac{1}{2}$ " casing to 550', circ | culate heavy gel mud and displace |
| 20 Sx cement thru $5\frac{1}{2}$ ". Pull | $5\frac{1}{2}$ " to 240' and displace 20 Sx |
| cement thru $5\frac{1}{2}$ ". Pull $5\frac{1}{2}$ " ca | asing set bridge @ 35' and 10 Sx |
| cmment to bottom of cellar. | |

Very truly yours,

Conservation Division Agent