

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy  
15-137-00323-0000

API NUMBER March 8, 1954 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913)-483-3144

LEASE (FARM NAME) Mindrup WELL NO. #3

WELL LOCATION C W/2 NW SEC. 31 TWP. 3S RGE. 23W (~~East~~) (West)

COUNTY Norton TOTAL DEPTH 3703' FIELD NAME Norton

OIL WELL X GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 15, 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Eichman ADDRESS P.O. Box 352, Russell, KS 67665

PHONE # (913)-483-3144

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. none

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913)-483-3144

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME John O. Farmer III

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913)-483-3144

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: John O. Farmer III  
Applicant /or Acting Agent

DATE: March 30, 1982

STATE CORPORATION COMMISSION  
RECEIVED  
APR 1 1982  
CONSERVATION DIVISION  
Wichita Kansas  
4-1-82

OPERATOR Jones, Shelburne & Parmer, Inc.

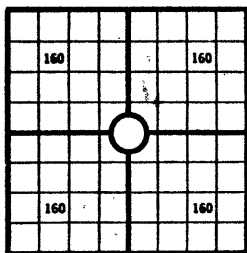
FORMATION RECORD

ADDRESS Russell, Kansas

Give detailed description and thickness of all formations drilled through, contents of sand, whether dry, water, oil or gas.

WELL NO. 3 COUNTY NORTON SEC. 31 TWP. 3 RGE. 23

640 Acres  
N



Locate well correctly

COUNTY Norton SEC. 31 TWP. 3 RGE. 23  
 COMPANY OPERATING Jones, Shelburne & Parmer, Inc.  
 OFFICE ADDRESS Russell, Kansas  
 FARM NAME Mindrup WELL NO. 3  
 DRILLING STARTED 3-2-54 DRILLING FINISHED 3-8-54  
 DATE OF FIRST PRODUCTION \_\_\_\_\_ COMPLETED \_\_\_\_\_  
 WELL LOCATED 6 1/2 1/4 1/4 North of South  
 Line and \_\_\_\_\_ ft. East of West Line of Quarter Section  
 Elevation (Relative to sea level) DERRICK FLOOR 2370 GROUND \_\_\_\_\_  
 CHARACTER OF WELL (Oil, gas or dryhole) Oil

Formation	Top	Bottom	Formation	Top	Bottom
Shale & sand	0	1460			
Sand & shale	1460	1600			
Sand	1600	1720			
Shells & redbed	1720	1963			
Anhydrite	1963	1995			
Shale & shells	1995	2350			
Lime & shale	2350	3175			
Shale & lime	3175	3565			
Lime	3565	3700			
Dolomite	3700	3703			

OIL OR GAS SANDS OR ZONES

Name	From	To	Name	From	To
1			4		
2			5		
3			6		

Perforating Record If Any

Shot Record

Formation	From	To	No. of Shots	Formation	From	To	Size of Shot

CASING RECORD

Amount Set								Amount Pulled		Packer Record	
Size	Wt.	Thds.	Make	Ft.	In.	Ft.	In.	Size	Length	Depth Set	Make
5/8				20							
1/2				3701							

Liner Record: Amount \_\_\_\_\_ Kind \_\_\_\_\_ Top \_\_\_\_\_ Bottom \_\_\_\_\_

CEMENTING AND MUDDING

Size	Amount Set		Sacks Cement	Chemical		Method of Cementing	Amount	Mudding Method	Results (See Note)
	Ft.	In.		Gal.	Make				
5/8	20		125						
1/2	3701		75						

Note: What method was used to protect sands if outer strings were pulled? \_\_\_\_\_

NOTE: Were bottom hole plugs used? \_\_\_\_\_ If so, state kind, depth set and results obtained \_\_\_\_\_

TOOLS USED

Rotary Tools were used from \_\_\_\_\_ feet to \_\_\_\_\_ Cable tools were used from \_\_\_\_\_ feet to \_\_\_\_\_ feet, and from \_\_\_\_\_ feet to \_\_\_\_\_ feet, and from \_\_\_\_\_ feet to \_\_\_\_\_ feet.

Type Rig \_\_\_\_\_

INITIAL PRODUCTION TEST

Describe initial test: whether by flow through tubing or casing or by pumping \_\_\_\_\_

Amount of Oil Production \_\_\_\_\_ bbls. Size of choke, if any \_\_\_\_\_ Length of test \_\_\_\_\_ Water

Production \_\_\_\_\_ bbls. Gravity of oil \_\_\_\_\_ Type of Pump if pump is used, describe \_\_\_\_\_

TOPS:  
 Elevation 2301 A. B.  
 Beckner 3413  
 Toronto 3431  
 Lansing 3453  
 Base L. C. 3640  
 Artuckle 3700  
 E. D. 3703  
 5 1/2" 3701

RECEIVED  
 STATE CORPORATION TAX DEPARTMENT  
 APR - 1 1954  
 CONSERVATION DIVISION  
 WICHITA KANSAS

15-137-00323-00-00

I, the undersigned, being first duly sworn upon oath, state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

John D. Zarnes Vice-President  
 Name and title of representative of company

Subscribed and sworn to before me this 23 day of March 1954  
 My Commission expires \_\_\_\_\_  
Bonnie Berryhill  
 Notary Public

State of Kansas



15-137-00323-00-00

JOHN CARLIN  
C. LOUX  
WENE T. ROY  
WILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202  
April 2, 1982

THIS PERMIT  
JUL 02 1982  
EXPIRES

WELL PLUGGING AUTHORITY

Well No.	3
Lease	Mindrup (Completed '54)
Description	C W/2 NW
Section	31-3S-23W
County	Norton
Total Depth	3703'
Plugging Contractor	John O. Farmer, Inc.

John O. Farmer  
P.O. Box 352  
Russell Kansas 67665

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Dennis Hamel 806 SW 10th Plainville Ks. 67663 (913)434-7237  
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.