Rev. 12/14/82 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Dorby Building

200 Colorado Derby Building Wichita, Kansas 67202

15-137-00702-00-00

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER July 21, 1954 (of this well) (This must be listed; if no API# was issued, please	note drilling completion date.)
LEASE OPERATOR John O. Farmer, Inc.	OPERATORS LICENSE NO. 5135
ADDRESS P.O. Box 352, Russell, KS 67665	PHONE # (913) 483-3144
LEASE (FARM NAME) Mindrup	WELL NO. #8
WELL LOCATION C E/2 NW SEC. 31	TWP. 3S RGE. 23W KEXXX(W)
COUNTY Norton TOTAL DEPTH 3	676' FIELD NAME Norton
check one: OIL WELL X GAS WELL INPUT WELL SWD WEI	LLD&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	Yes IS ACO-1 FILED? No - Well Drilled Prior to ACO-1
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:00 A	
PHONE # (913) 434-2444	1, Plainville, KS 67663
PLUGGING CONTRACTOR John O. Farmer, Inc.	•
ADDRESS P.O. Box 352, Russell, KS 67665	PHONE # (913) 483-3144
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOW	ULD BE SENT TO:
NAME John O. Farmer, Inc.	
ADDRESS P.O. Box 352, Russell, KS 67665	PHONE # (913) 483-3144
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING A SECRET OF THE SE	AGENT. Applicant or Acting Agent) December 13, 1983
Constitution Envision Wichita, Kansas 12-14-83	

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Subscribed and sworn to before me this

My Commission expires



19-137-00702-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL. COUNSEL

THIS NOTICE

APR 7 1983

FXPIRES

January 9,1984

WELL PLUGGING NOTICE

Mindrup - 8 C E/2 NW Sec.31-3s-23W Norton County

John O. Farmer, Inc. P.O. Box 352
Russell KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to Hays District#6 1014 Cody Hays KS 67601

seven days prior to plugging the well (KAR-82-3-113)