

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

15-137-00702-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER July 21, 1954 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

LEASE (FARM NAME) Mindrup WELL NO. #8

WELL LOCATION C E/2 NW SEC. 31 TWP. 3S RGE. 23W ~~XXXX~~(W)

COUNTY Norton TOTAL DEPTH 3676' FIELD NAME Norton

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No - Well
(If not, explain) Drilled Prior
to ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:00 A.M., 1-3-84 Inception

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Eichman ADDRESS R. R. 1, Plainville, KS 67663

PHONE # (913) 434-2444

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

SIGNED: John O. Farmer, Inc.
(Applicant or Acting Agent)

DEC 14 1983

DATE: December 13, 1983

CONSERVATION DIVISION
Wichita, Kansas

12-14-83

State of Kansas



19-137-00702-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 7 1983

EXPIRES

January 9, 1984

WELL PLUGGING NOTICE

Mindrup - 8
C E/2 NW
Sec. 31-3s-23W
Norton County

John O. Farmer, Inc.
P.O. Box 352
Russell KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Hays District#6 1014 Cody Hays KS 67601

seven days prior to plugging the well (KAR-82-3-113)