

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-137-00573-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Jones, Shelburne & Farmer, Inc. Address Russell, Kansas
(Applicant)
Lease (Farm Name) MINDRUP Well No. 9

Well Location SE SE NW Sec. 31 Twp. 3S Rge. (E) (W) 23

County Norton Field Name (if any) Norton

Total Depth 3686 Oil Gas Dry Hole

Was well log filed with application? yes If not, explain:

Date and hour plugging is desired to begin 11/25/57 4:00 PM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner
Noel J. Knight Address Chase, Kansas

Plugging Contractor West Supply Company, Inc.

Plugging Contractor's License No.

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to

Jones, Shelburne & Farmer, Inc. Address Russell, Kansas

and payment will be guaranteed by applicant.

John D. Farmer
Applicant or Acting Agent

Date November 12, 1957

PLUGGING
FILE SEC. 31 T. 3 R. 23W
BOOK PAGE 61 LINE 3

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
KANSAS

NOV 13 1957 11-13-57

OPERATOR Jones, Shelburne & Farmer, Inc.

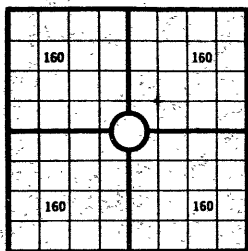
FORMATION RECORD

ADDRESS Russell, Kansas

Give detailed description and thickness of all formations drilled through, contents of sand, whether dry, water, oil or gas.

WELL NO. 10 COUNTY 31 TWP. 7 RGE. 23

640 Acres
N



Locate well correctly

COUNTY Horton SEC 31 TWP 7 RGE 23
 COMPANY OPERATING Jones, Shelburne & Farmer, Inc.
 OFFICE ADDRESS Russell, Kansas
 FARM NAME Mintrap WELL NO. 59
 DRILLING STARTED 8-11-1954 DRILLING FINISHED 8-10-1954
 DATE OF FIRST PRODUCTION _____ COMPLETED _____
 WELL LOCATED 56 1/4 58 1/4 58 1/4, North of South
 Line and _____ ft. East of West Line of Quarter Section
 Elevation (Relative to sea level) DERRICK FLOOR 1757 GROUND _____
 CHARACTER OF WELL (Oil, gas or dryhole) oil

OIL OR GAS SANDS OR ZONES

Name	From	To	Name	From	To
1			4		
2			5		
3			6		

Perforating Record If Any

Shot Record

Formation	From	To	No. of Shots	Formation	From	To	Size of Shot

CASING RECORD

Amount Set						Amount Pulled		Packer Record	
Size	Wt.	Thds.	Make	Ft.	In.	Size	Length	Depth Set	Make
3 5/8				200					
2 1/2				300					

Liner Record: Amount _____ Kind _____ Top _____ Bottom _____

CEMENTING AND MUDDING

Size	Amount Set		Sacks Cement	Chemical		Method of Cementing	Amount	Mudding Method	Results (See Note)
	Ft.	In.		Gal.	Make				
3 5/8	200		120						
2 1/2	300		75						

Note: What method was used to protect sands if outer strings were pulled? _____

NOTE: Were bottom hole plugs used? _____ If so, state kind, depth set and results obtained _____

TOOLS USED

Rotary Tools were used from _____ feet to _____ Cable tools were used from _____ feet to _____
 _____ feet, and from _____ feet to _____ feet, and from _____ feet to _____

Type Rig _____

INITIAL PRODUCTION TEST

Describe initial test: whether by flow through tubing or casing or by pumping _____

Amount of Oil Production _____ bbls. Size of choke, if any _____ Length of test _____ Water

Production _____ bbls. Gravity of oil _____ Type of Pump if pump is used, describe _____

Formation	Top	Bottom	Formation	Top	Bottom
Shale & Sand	0	261			
Shale	261	625			
Shale Sand & Shells	625	1425			
Shale & Shells	1425	1588			
Sand	1588	1702			
Shale Shells & Red Mud	1702	1900			
Red Mud & Shells	1900	1950			
Anhydrite	1950	1980			
Shale & Shells	1980	2320			
Shale & Lime	2320	3020			
Lime & Shale	3020	3683			
Arbuckle	3683	3686			

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11-3-57

Elevation
 Hooper 2950
 Toronto 2400
 Lansing 2428
 D. Kansas City 2442
 Arbuckle 2627
 T. P. 2684

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I, the undersigned, being first duly sworn upon oath, state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

Shelburne Farmer
 Name and title of representative of company

Subscribed and sworn to before me this 12th day of Nov, 19 57
 My Commission expires 10-11-57
Lucille Kennedy
 Notary Public.

STATE OF KANSAS
State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas
November 13, 1957

15-137-00573-00-00

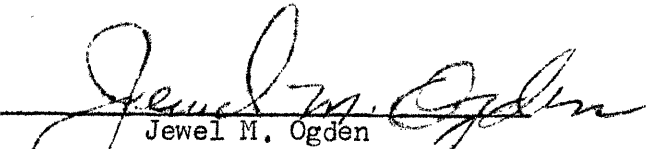
Well No.	9
Lease	Mindrup
Description	SE SE NW 31-3-23W
County	Horton
File No.	61-9

Jones, Shelburne & Farmer, Inc.
370 West Wichita
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Nays, Kansas Ph. 4-3218

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor