STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

15-137-00572-00-00

WELL PLUGGING APPLICATION FORM File One Copy

Wichita, Kansas

February 7, 1984

DATE:

API NUMBER July 2, 1954 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135 ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144 LEASE (FARM NAME) Mindrup WELL NO. #7 WELL LOCATION C NW/4 SEC. 31 TWP. 3S RGE. 23W (EXXX) COUNTY Norton TOTAL DEPTH 3685' FIELD NAME Norton check one: OIL WELL X GAS WELL INPUT WELL SWD WELL D&A IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No - Well Drilled Prior (If not, explain) to Inception of DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:00 A.M., 2-13-84 ACO-1 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Lawrence Eichman ADDRESS R. R. 1, Plainville, KS 67663 PHONE # (913) 434-2444 PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135 ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144 INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: NAME John O. Farmer, Inc. ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144 AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT. SIGNED: (Applicant or Acting Agent)

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I, the undersigned, being first duly sworn upon onto state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

CONSERVATION DIVISION Wichita, Kanson

State of Kansas

COMISSIONER

15-137-00572-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

WELLENAN (PETE) TOUX (LIP A. DICK

in 1. MILINE

MAY 0 9 1981

EXPIRES

February 9, 1984

WELL PLUGGING NOTICE

Mindrup #7 C-NW/4 Sec. 31-3-23W Norton County

John O. Farmer, Inc. P.O. Box 352 Russell, Ks. 67665

centlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson Administration

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody

1

Hays, Ks. 67601

seven days prior to plugging the well (KAR-82-3-113)