

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

**WELL PLUGGING APPLICATION FORM**

File One Copy

15-137-00571-00-00

API NUMBER May 10, 1954 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

LEASE (FARM NAME) Mindrup WELL NO. #6

WELL LOCATION C N/2 NW SEC. 31 TWP. 3S RGE. 23W ~~(E)X~~(W)

COUNTY Norton TOTAL DEPTH 3711' FIELD NAME Norton

check one:

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No - Well  
(If not, explain) Drilled Prior  
to ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:00 A.M., 1-3-84 Inception

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Eichman ADDRESS R. R. 1, Plainville, KS 67663

PHONE # (913) 434-2444

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

SIGNED: John O. Farmer, Inc.  
(Applicant or Acting Agent)

DEC 14 1983  
12-14-83

DATE: December 13, 1983

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-137-00571-00-00

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

January 9, 1984

THIS NOTICE

APR 7 1983

EXPIRES

WELL PLUGGING NOTICE

Mindrup #6  
C N/2 NW  
Sec. 31-3s-23W  
Norton County

John O. Farmer, Inc.  
P.O. Box 352  
Russell KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Hays District#6 1014 Cody Hays KS 67601  
seven days prior to plugging the well (KAR-82-3-113)