

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
2/89
RECEIVED
KANSAS CORPORATION COMMISSION

JAN 27 1992
1-27-92
CONSERVATION DIVISION
WICHITA, KS

15-137-00576-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER December 30, 1954 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR The Dane G. Hansen Trust OPERATOR'S LICENSE NO. 5285 6-92

ADDRESS P. O. Box 187, Logan, Kansas 67646 PHONE # (913) 689-4816

LEASE (FARM) Weber WELL NO. 13 WELL LOCATION C SW/4 COUNTY Norton

SEC. 30 TWP. 3s RGE. 23 (E) or (W) TOTAL DEPTH 3672 PLUG BACK TD _____
DDTD 3673

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 218' CEMENTED WITH 120 SACKS

CASING SIZE 5 1/2" SET AT 3669' CEMENTED WITH 125 SACKS

PERFORATED AT 3668-72

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING We will plug well in accordance with Rules and

Regulations of the State of Kansas.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold D. Parsons PHONE # (913) 689-4816

ADDRESS P. O. Box 187, Logan, Kansas 67646

PLUGGING CONTRACTOR Allied Cementing Co., Inc. LICENSE NO. _____

ADDRESS P. O. Box 31, Russell, Kansas 67665 PHONE # (913) 483-2627

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

4

SIGNED: Dane G. Bales
(Operator or Agent)
Dane G. Bales
DATE: January 23, 1992

API NUMBER _____

LEASE NAME _____

WELL NUMBER _____

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. _____ TWP. _____ RGE. _____ (E) or (W)

COUNTY _____

Date Well Completed _____

Plugging Commenced _____

Plugging Completed _____

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR _____

ADDRESS _____

PHONE#() _____ OPERATORS LICENSE NO. _____

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor _____ License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF _____ COUNTY OF _____, ss.

 (Employee of Operator) or (Operator) of
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts
 statements, and matters herein contained and the log of the above-described well as filed that
 the same are true and correct, so help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

 Notary Public

My Commission Expires: _____

15-137-00576-00-00



Kansas Corporation Commission

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 28, 1992

The Dane G Hansen Trust
Box 187
Logan KS 67646

Weber 13
C SW
Sec. 30-03-23W
Norton County

Dear Operator:


This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238