# 15-137-00636-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

#### WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner D. G. Hansen	Addres	s <u>Loga</u> :	n, Kansas	<b>\</b>
(Applicant) Lease (Farm Name) <u>Weber</u>	e Timo digitottargigatelegimologichus dipositusi yab sassigatus etasyat sabaysia shakata tasa		1954-1-101 <sup>8</sup>   P <sup>*</sup>     1010-1-101-1-101-1-101-1-101-1-101-1-101-1-101-1-101-1-101-1-101-1-101-1-101-1-101-1-101-1	Well No. 5
Well Location SW SW SE	Sec. 30	_Twp3	_Rge23	(M)-(M) W
County Norton	Field Na	ame (if a	ny)Norto	n
Total Depth 3810'	Oil_	Gas	Dry Hole_	X
Was well log filed with application?_	Yes . In	? not, exp	plain:	
	and the state of t	Marrie Million Million, difficilly voltan amplication for	nta marudo arta esta esta esta esta esta esta esta es	ir filid daerillaetha eiste easta ann agus as easta easta easta
Date and hour plugging is desired to	begin <u>4-26</u> -	-54 12:	00 noon	
Plugging of the well will be done in	accordance wi	ith the Ru	ales and Re	gulations
of the State Corporation Commission,	or with the a	approval c	of the foll	owing excep-
tions: Explain fully any exceptions	desired.			
(Use an additional sheet if necessary	)			
Name of the person on the lease in ch	arge of well	for owner		
Harry Walton	_AddressPla	inville	, Kansas	
Name of Plugging Contractor C-G DRI	LLING CO.	ring direction and the second and th		
Address 107 Rule Building, Wichi	ta, Kansas		`	
Invoice covering assessment for plugg	ing this well	should b	e sent to_	
D. G. Hansen	Address Log	gan, Kan	sas	
and payment will be guaranteed by app			T110 00	
PLUGGING FILE SECTO TO POW BOOK PAGE 30 LINE 15		Applicant State 4-29	Lacobs	Ofc Mgr. g-Agent WSSION 4-30-

4-30-54

CONSERVATION DIVISION

15-137-00636-00-00

#### CONTRACTOR'S WELL LOG

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OPERATO	R D. (	. Hansen	outuaji, rapaishaakintojon nja ayatu wap per innferrentin philosofi bolikoo	FA	ARM NAME	Weber #5	erripusas dissociatiques es re <mark>lationaria</mark> (1900 <mark>A</mark> prilla alla Mente (1900 Aprilla 1900 Aprilla 1900 Aprilla
LOCATIO	N SW S	SW SE, Sec. 30-3-23	3W	energi the engage and color y 2000 at a children by a beat 400 the color	menderin adalam essi elikula irak ocio filmen essika armakkon pi kayansa kopi dogljano usbissom s	ga colocio e constitui de const	rodusty (s. d. dawn cyclu sięczań wiajne i i i i wieno więcz plaka w cie popieżnych wiajne wieno warodnie
POOL NA	ME Nort	zon		_COUNTY	Norton	STATE	Kansas
COMMENCEMENT DATE 4-19-54			COMPI	LETION DATE_	4-26-54		
		,	LOG	OF WELL			
		•					
737 6-4	one Olizo	מ"ד כיו ר				,	
	on: 2412 surement	s from the top of	rotary	bushing.		·	
arcinopenness (no. ) because the management			-	DEV.	CATION	Aparticipational high international properties in the entities and participation and development of the entitle	
		,			ROM		
FROM	TO	FORMATION		VER	<u> </u>	REMARKS:	parting playing a substantial distribution of the first of the distribution of the parting and parting common or distribution of the control
0	059	Challa					
0 258	258 700	Shale Shale					
700	925	Shale					
925	1025	Sand			1		
1025	1525	Sand-Shale		00 -	- 1500 <b>'</b>		
1525	1993	Shale-Shells		- 0	00001	,	
1993	2028	Anhydrite		00 -	- \$000 <b>.</b>	1 1	
2028	2150	Shale-Shells Lime-Shale					
2150 2430	2430 2650	Lime-Shale		00 -	- 2500'		
2650	2875	Shale-Lime		O			
2875	2995	Lime-Shale		_	,	,	
2995	3095	Lime-Shale		o° -	- 3000'		
3095	3205	Lime-Shale			0		

## CASING LEFT IN HOLE AFTER COMPLETION

o° - 3500'

Ran 258.36' (8 jts) 8-5/8" Surface Casing.

Lime

Lime-Shale Lime-Shale

Lime-Shale

Lime-Shale

Li**m**e-Shale

Lime-Shale

Lime-Shale

STATE OF KANSAS COUNTY OF SEDGWICK)

3320 3455

3610

3756

3205

746

The undersigned certifies that to the best of her knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

Subscribed and sworn to before me this 29th day of April, 1954.

My commission expires: June 17, 1957

Motary Public

DST 3746-56'

RECEIVED
STATE CORPORATION COMMISSION

APR 3 0 1954

CONSERVATION DIVISION Wichita, Kansas





STATE OF KANSAS

### STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

15-137-00636.00-00

April 20, 1991

Well No.
Lease
Description
County
File No.

5 Neber SN SN SE 30-3-23W Rorton 30-14

lt. D. C. Karsen Logan, Karsen

Dear ir. Lanson:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

BY: J. P. ROBERTS

cc: District Plugging Supervisor