

15-137-00636-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner D. G. Hansen Address Logan, Kansas  
(Applicant)

Lease (Farm Name) Weber Well No. 5

Well Location SW SW SE Sec. 30 Twp. 3 Rge. 23 (E)-(W) W

County Norton Field Name (if any) Norton

Total Depth 3810' Oil      Gas      Dry Hole X

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 4-26-54 12:00 noon

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Harry Walton Address Plainville, Kansas

Name of Plugging Contractor C-G DRILLING CO.

Address 107 Rule Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

D. G. Hansen Address Logan, Kansas

and payment will be guaranteed by applicant.

C-G DRILLING CO.  
Vicky Jacobs Ofc Mgr.  
Applicant or Acting Agent

STATE CORPORATION COMMISSION  
Date 4-29-54

CONSERVATION DIVISION  
Wichita, Kansas

4-30-54

**PLUGGING**  
FILE SEC 30 T 3 R 23W  
BOOK PAGE 30 LINE 15

15-137-00636-00-00

CONTRACTOR'S WELL LOG

OPERATOR D. G. Hansen FARM NAME Weber #5  
LOCATION SW SW SE, Sec. 30-3-23W  
POOL NAME Norton COUNTY Norton STATE Kansas  
COMMENCEMENT DATE 4-19-54 COMPLETION DATE 4-26-54

LOG OF WELL

Elevation: 2412 R.B.  
All measurements from the top of rotary bushing.

| FROM | TO   | FORMATION    | DEVIATION FROM VERTICAL | REMARKS:     |
|------|------|--------------|-------------------------|--------------|
| 0    | 258  | Shale        |                         |              |
| 258  | 700  | Shale        |                         |              |
| 700  | 925  | Shale        |                         |              |
| 925  | 1025 | Sand         |                         |              |
| 1025 | 1525 | Sand-Shale   | 0° - 1500'              |              |
| 1525 | 1993 | Shale-Shells |                         |              |
| 1993 | 2028 | Anhydrite    | 0° - 2000'              |              |
| 2028 | 2150 | Shale-Shells |                         |              |
| 2150 | 2430 | Lime-Shale   |                         |              |
| 2430 | 2650 | Lime-Shale   | 0° - 2500'              |              |
| 2650 | 2875 | Shale-Lime   |                         |              |
| 2875 | 2995 | Lime-Shale   |                         |              |
| 2995 | 3095 | Lime-Shale   | 0° - 3000'              |              |
| 3095 | 3205 | Lime-Shale   |                         |              |
| 3205 | 3320 | Lime-Shale   |                         |              |
| 3320 | 3455 | Lime-Shale   |                         |              |
| 3455 | 3540 | Lime-Shale   | 0° - 3500'              |              |
| 3540 | 3610 | Lime-Shale   |                         |              |
| 3610 | 3665 | Lime         |                         |              |
| 3665 | 3746 | Lime-Shale   |                         |              |
| 3746 | 3756 | Lime-Shale   |                         | DST 3746-56' |
| 3756 | 3810 | Lime-Shale   |                         |              |

CASING LEFT IN HOLE AFTER COMPLETION

Ran 258.36' (8 jts) 8-5/8" Surface Casing.

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) ss

The undersigned certifies that to the best of her knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By Vicky Jacobs  
Office Manager

Subscribed and sworn to before me this 29th day of April, 1954.

My commission expires: June 17, 1957

Barbara Donaldson  
Notary Public

RECEIVED  
STATE CORPORATION COMMISSION

APR 30 1954

CONSERVATION DIVISION  
Wichita, Kansas

4-30-54

PLUGGING  
FILE SEC 36 34 23W  
BOOK PAGE 20 LINE 15



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-137-00636-00-00

April 28, 1954

|             |                   |
|-------------|-------------------|
| Well No.    | 5                 |
| Lease       | Weber             |
| Description | SW SW SE 30-3-23W |
| County      | Norton            |
| File No.    | 30-15             |

Mr. D. C. Hansen  
Logan, Kansas

Dear Mr. Hansen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor