

15-137-00634-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner HARRY GORE Address 400 BROWN BUILDING WICHITA, KANSAS
(Applicant)
Lease (Farm Name) CALVIN LAWSON Well No. 8
Well Location SW SW NW Sec. 30 Twp. 3 Rge. 23 (E)-(W) W
County NORTON Field Name (if any) NORTON POOL
Total Depth 3710 FEET Oil Gas Dry Hole X
Was well log filed with application? YES. If not, explain:

Date and hour plugging is desired to begin 5-10-54

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner
MARION HELBERG Address 811 N. JONES ST., NORTON, KANSAS

Name of Plugging Contractor EMPIRE DRILLING COMPANY
Address 1121 UNION NAT'L. BK. BLDG., WICHITA, KANSAS

Invoice covering assessment for plugging this well should be sent to
HARRY GORE Address 400 BROWN BLDG., WICHITA, KS.

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC. 30 T. 3 R. 23 W.
BOOK PAGE 33 LINE 36

RECEIVED
STATE CORPORATION COMMISSION
MAY 14 1954
CONSERVATION DIVISION
Wichita, Kansas

[Signature]
Applicant or Acting Agent

Date MAY 10, 1954

5-14-54

15-137-00634-0000

LOG

COMPANY: HARRY GORE
 CONTRACTOR: EMPIRE DRILLING COMPANY
 FARM: CAL LAWSON #8
 LOCATION: SW SW NW, SEC. 30-3-23
 NORTON COUNTY, KANSAS
 COMMENCED: 5-2-54
 COMPLETION: 5-10-54

0	TO	281	SURFACE HOLE
281	TO	1935	SHALE AND SHELLS
1935	TO	1965	ANHYDRITE
1965	TO	3020	SHALE AND SHELLS
3020	TO	3340	SHALE AND LIME
3340	TO	3435	LIME AND SHALE
3435	TO	3555	LIME
3555	TO	3669	LIME AND SHALE
3669	TO	3710	GRANITE WASH
3710			R.T.D.

SET 273' OF 8-5/8" SURFACE CASING, CEMENTED WITH 135 SACKS OF CEMENT.

ELEVATION: 2346 K. B.

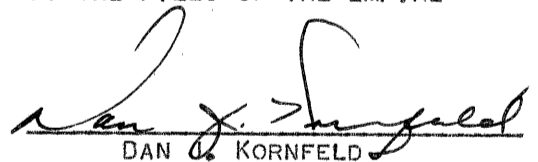
TOPS: HEEBNER 3383'; TORONTO 3408'; L.S. K.C. 3422'; BASE OF K.C. 3602';
REWORKED QUARTZITE 3666'; GRANITE 3705'; R.T.D. 3710'.

D.S.T. - 3664' TO 3669'.

D & A

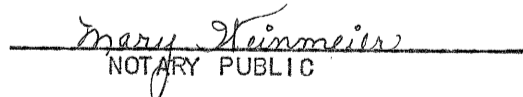
C E R T I F I C A T I O N

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE CAL LAWSON #8, SW SW NW, SECTION 30, TOWNSHIP 3, RANGE 23 WEST, NORTON, KANSAS, AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.


 DAN J. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS THIS 13TH DAY OF MAY 1954.

MY COMMISSION EXPIRES MAY 5, 1956


 NOTARY PUBLIC

PLUGGING
 FILE SEC 30 T 3 R 23W
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5-14-54



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

May 12, 1954

Well No.	8
Lease	Lawson
Description	SW SW NW 30-3-23W
County	Norton
File No.	33-36

Harry Gore
400 Brown Bldg.
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor