

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-137-00577-0-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Dane G. Hanson Trust OPERATORS LICENSE NO. 5285
P.O.Box 187

ADDRESS Logan, Kansas, 67646 PHONE # (913)-689-4816

LEASE (FARM) Weber WELL NO. 10 WELL LOCATION C of NL of SE/4 COUNTY Norton

SEC. 30 TWP. 3 RGE. 23w or (W) TOTAL DEPTH 3778' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 235' CEMENTED WITH 170 SACKS

CASING SIZE 5 1/2" SET AT 3776' CEMENTED WITH 125 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dan Frick w/Dane G. Hanson Trust PHONE # (913)-798-3568

ADDRESS 321 N. Topeka
Ness City, Kansas, 67560

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87

ADDRESS P.O.Box 347 PHONE # (310)-938-2457
Chase, Kansas, 67524

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

DEC 12 1986

DATE: 12-10-86

12-12-86
CONSERVATION DIVISION
Wichita, Kansas
Wichita, Kansas



15-137-00577-00-00

CONTRACTOR'S WELL LOG

OPERATOR D. G. Hansen FARM NAME Weber No. 10
 LOCATION Center of the North Line of the SE/4, Section 30-3-23W
 POOL NAME Norton COUNTY Norton STATE Kansas
 COMMENCEMENT DATE July 21, 1954 COMPLETION DATE July 29, 1954

LOG OF WELL

Elevation: 2457 R.B.
 All measurements from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0	235	Shale		
235	830	Shale		
830	870	Sand		
870	1430	Sand-Shale		
1430	1460	Sand		
1460	1645	Sand-Shale	0° - 1500'	
1645	1805	Sand		
1805	2048	Red Bed		
2048	2060	Anhydrite	0° - 2000'	
2060	2087	Anhydrite		
2087	2415	Shale-Shells		
2415	2620	Lime-Shale	0° - 2500'	
2620	2755	Lime-Shale		
2755	2975	Shale-Lime		
2975	3045	Shale	0° - 3000'	
3045	3120	Lime-Shale		
3120	3195	Lime-Shale		
3195	3270	Shale-Lime		
3270	3375	Lime-Shale		
3375	3485	Lime-Shale		
3485	3585	Lime-Shale		
3585	3634	Lime-Shale		
3634	3700	Lime-Shale		
3700	3756	Lime-Shale		
3756	3778	Lime-Shale		

CASING LEFT IN HOLE AFTER COMPLETION

Ran 235.25' (8 jts) 8-5/8" Surface Casing
 Ran 3786.73' of 5-1/2" OD Casing.

STATE OF KANSAS, COUNTY OF SEDGWICK) ss.

The undersigned certifies that to the best of her knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By Wicky Jacobs
 Office Manager

Subscribed and sworn to before me this 2nd day of August, 1954.

My commission expires: June 17, 1957

[Signature]
 Notary Public

State of Kansas



15-137-00577-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

December 12, 1986

MAR 2 87

WELL PLUGGING NOTICE

EXPIRES

Weber #10
C NL SE/4
Sec. 30-03S-23W
Norton County

Dane G. Hansen Trust
P. O. Box 187
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).