

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM C  
Rev. 6/4

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-137-00574-00-00 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Dane G. Hansen Trust OPERATORS LICENSE NO. 5285 ~~5250~~

ADDRESS Box 187, Logan, Ks. 67646. PHONE # (913) 689-4816

LEASE (FARM) Weber #12 WELL NO. \_\_\_\_\_ WELL LOCATION C E-line SE 1/4 COUNTY Norton

SEC. 30 TWP. 3 RGE. 23 (C) or (W) TOTAL DEPTH 3782' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 303' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 3779' CEMENTED WITH 125 SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES / REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dane G. Bales

PHONE # (913) 689-4816

ADDRESS Logan, Ks. 67646

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
STATE CORPORATION COMMISSION (Operator or Agent)

(6)

1-21-86

JAN 21 1986 DATE:

January 17, 1986

15-137-00574-00-00

CONTRACTOR'S WELL LOG

OPERATOR D. G. Hansen FARM NAME Weber #12  
 LOCATION Center of the East Line of the Southeast Quarter, Sec. 30-3-23W  
 POOL NAME Norton COUNTY Norton STATE Kansas  
 COMMENCEMENT DATE November 16, 1954 COMPLETION DATE November 22, 1954

LOG OF WELL

Elevation: 2452 R.B.  
 All measurements from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0	120	Sand-Shale		
120	303	Sand-Shale		
303	1075	Sand-Shale		
1075	1370	Shale-Sand		
1370	1490	Sand		
1490	1650	Sand-Shale	0° - 1500'	
1650	1785	Sand		
1785	2043	Shale-Red Bed	0° - 2000'	
2043	2080	Anhydrite		
2080	2395	Shale-Shells		
2395	2650	Lime-Shale		
2650	2840	Lime-Shale		
2840	3000	Shale-Lime	0° - 3000'	
3000	3130	Lime-Shale		
3130	3215	Lime-Shale		
3215	3360	Lime-Shale		
3360	3490	Lime-Shale		
3490	3585	Lime-Shale	0° - 3500'	
3585	3635	Lime-Shale		
3635	3740	Lime-Shale		
3740	3782	Lime-Shale		
3782	3782	Total Depth		DST 3779-82

CASING LEFT IN HOLE AFTER COMPLETION

Ran 303.24' of 8-5/8" Surface Casing.  
 Ran 3790.78' of 5-1/2" OD Casing.

STATE OF KANSAS, COUNTY OF SEDGWICK ) ss.

The undersigned certifies that to the best of her knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By Vicky Jacobs  
 Office Manager

Subscribed and sworn to before me this 24th day of November, 1954.

My commission expires:  
 June 17, 1957

Barbara Donaldson  
 Notary Public



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 22 1986

EXPIRES

January 22, 1986

WELL PLUGGING NOTICE

Weber 12  
C E-line SE/4  
Sec. 30-3S-23W  
Norton County

Dane G. Hansen Trust  
Box 187  
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).