

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-137-00567-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Dane G. Hanson Trust OPERATORS LICENSE NO. 5285

ADDRESS P.O. Box 187
Logan, Kansas, 67646 PHONE # (913)-689-4816

LEASE (FARM) Weber WELL NO. 8 WELL LOCATION NE NE SW COUNTY Norton

SEC. 30 TWP. 3 RGE. 23w O or W TOTAL DEPTH 3720' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 260' CEMENTED WITH 170 SACKS

CASING SIZE 5 1/2" SET AT 3717' CEMENTED WITH 125 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes No IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dan Frick w/Dane G. Hanson Trust PHONE # (913)-798-3568
321 N. Topeka
ADDRESS Ness City, Kansas, 67560

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87

ADDRESS P.O. Box 347
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 12-10-86

Rec'd
12-12-86

6

15-137-00567-00-00

CONTRACTOR'S WELL LOG

OPERATOR D. G. Hansen FARM NAME Weber #8
LOCATION NE NE SW, Sec. 30-3-23W
POOL NAME Norton COUNTY Norton STATE Kansas
COMMENCEMENT DATE May 11, 1954 COMPLETION DATE May 18, 1954

LOG OF WELL

Elevation: 2396 R.B.
All measurements from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0	254	Shale		
254	750	Shale		
750	950	Shale		
950	1050	Sand		
1050	1620	Sand-Shale	0° - 1500'	
1620	1750	Sand		
1750	1985	Red Bed		
1985	2017	Anhydrite	0° - 2000'	
2017	2225	Shale-Shells		
2225	2535	Lime-Shale	0° - 2500'	
2535	2670	Lime-Shale		
2670	2850	Shale-Lime		
2850	2980	Lime-Shale		
2980	3075	Lime-Shale	0° - 3000'	
3075	3185	Lime-Shale		
3185	3375	Lime-Shale		
3375	3454	Lime-Shale		
3454	3516	Lime-Shale	0° - 3500'	
3516	3555	Lime-Shale		DST 3494-3516
3555	3625	Lime-Shale		
3625	3685	Lime-Shale		
3685	3720	Lime-Shale		

CASING LEFT IN HOLE AFTER COMPLETION

Ran 254.48' (8 jts) of 8-5/8" Surface Casing.
Ran 3741.87' (117 jts) of 5-1/2" OD Casing.

STATE OF KANSAS, COUNTY OF SEDGWICK) ss.

The undersigned certifies that to the best of her knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By Wicky Jacobs
Office Manager

Subscribed and sworn to before me this 20th day of May, 1954.

My commission expires: June 17, 1957

Barbara J. Anderson
Notary Public

RECEIVED
MAY 21 1954
A. G. CUMMINGS

STATE BOARD OF COMMISSIONERS

DEC 12 1954

CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
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General Counsel*

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 2 '87

EXPIRES

December 12, 1986

WELL PLUGGING NOTICE

Weber #8
NE NE SW
Sec. 30-03S-23W
Norton County

Dane G. Hansen Trust
P. O. Box 187
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).