

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-137-00569-00-00 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Dane G. Hanson Trust OPERATORS LICENSE NO. 5285

ADDRESS P.O. Box 187  
Logan, Kansas, 67646 PHONE # (913)-689-4816

LEASE (FARM) Weber WELL NO. 6 WELL LOCATION 440' S of C of NL - SW/4 COUNTY Norton

SEC. 30 TWP. 3 RGE. 23w  OR  (W) TOTAL DEPTH 3693' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 254' CEMENTED WITH 170 SACKS

CASING SIZE 5 1/2" SET AT 3690' CEMENTED WITH 125 SACKS

PERFORATED AT Open hole

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dan Frick w/Dane G. Hanson Trust PHONE # (913)-798-3568  
321 N. Topeka  
ADDRESS Ness City, Kansas, 67560

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87  
P.O. Box 347

ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

STATE CORPORATION COMMISSION

DATE: 12-10-86

DEC 12 1986

CONSERVATION DIVISION

12-12-86

15-137-00565-00-00

CONTRACTOR'S WELL LOG

OPERATOR D. G. Hansen FARM NAME Weber #6  
 LOCATION 440' south of center of North Line, SW/4, Sec. 30-3-23W  
 POOL NAME Norton COUNTY Norton STATE Kansas  
 COMMENCEMENT DATE April 26, 1954 COMPLETION DATE May 3, 1954

LOG OF WELL

Elevation: 2363 R.B.  
 All measurements from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0	254	Shale		
254	920	Shale		
920	1020	Sand		
1020	1300	Sand-Shale		
1300	1715	Shale-Shells	0° - 1500'	
1715	1950	Red Bed		
1950	1985	Anhydrite		
1985	2250	Shale	0° - 2000'	
2250	2500	Shale-Lime	0° - 2500'	
2500	2655	Shale-Lime		
2655	2795	Lime-Shale		
2795	2915	Lime-Shale		
2915	3010	Lime-Shale	0° - 3000'	
3010	3170	Lime-Shale		
3170	3280	Lime-Shale		
3280	3400	Lime-Shale		
3400	3486	Lime-Shale		
3486	3550	Lime-Shale	0° - 3500'	
3550	3630	Lime-Shale		
3630	3691	Lime-Shale		DST 3690-3693
3691	3693	Lime-Shale		

CASING LEFT IN HOLE AFTER COMPLETION

Ran 254.80' (8 jts) of 8-5/8" Surface Casing.  
 Ran 3696.46' (124 jts) 5-1/2" OD Casing.

STATE OF KANSAS, COUNTY OF SEDGWICK ) ss.

The undersigned certifies that to the best of her knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By Wicky Jacobs  
 Office Manager

Subscribed and sworn to before me this 13th day of May, 1954.

My commission expires: June 17, 1957

Barbara L. Conardson  
 Notary Public

STATE OF KANSAS COMMISSIONER  
 DEC 13 1954  
 COURTESY DIVISION  
 WICHITA, KANSAS

RECEIVED  
 MAY 14 1954  
 G. CUMMINGS



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE  
DATE 2/87  
EXPIRES

December 12, 1986

WELL PLUGGING NOTICE

Weber #6  
440'S C NL SW/4  
Sec. 30-03S-23W  
Norton County

Dane G. Hansen Trust  
P. O. Box 187  
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).