

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-37-00563-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Dane G. Hanson Trust OPERATORS LICENSE NO. 5285

ADDRESS P.O. Box 187
Logan, Kansas 67646 PHONE # (913) 689-4816

LEASE (FARM) Weber WELL NO. 3 WELL LOCATION CWL SW/4 COUNTY Norton

SEC. 30 TWP. 3 RGE. 23W (S) or (W) TOTAL DEPTH 3716' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 256' CEMENTED WITH 170 SACKS

CASING SIZE 5-1/2" SET AT 3713' CEMENTED WITH 125 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dan Frick PHONE # (913) 798-3568 12-10-86
321 N. Topeka
ADDRESS Ness City, Kansas 67560

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 DEC 10 1986

ADDRESS P.O. Box 347
Chase, Kansas 67524 PHONE # (316) 938-2457 Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature] President
(Operator or Agent)

DATE: 12-9-86

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15-137-00563-00-00

CONTRACTOR'S WELL LOG

OPERATOR D. G. Hansen FARM NAME Weber #3
LOCATION Center West line SW/4, Sec. 30-3-23W
POOL NAME Norton COUNTY Norton STATE Kansas
COMMENCEMENT DATE February 24, 1954 COMPLETION DATE March 3, 1954

LOG OF WELL

Elevation: Est 2396 R.B.

All measurements from the top of rotary bushing.

| FROM | TO | FORMATION | DEVIATION FROM VERTICAL | REMARKS: |
|------|------|---------------|-------------------------|------------------|
| 0 | 256 | Shale | | |
| 256 | 830 | Shale | | |
| 830 | 930 | Shale-Sand | | |
| 930 | 1020 | Sand | | |
| 1020 | 1615 | Shale-Sand | 0° - 1500' | |
| 1615 | 1735 | Sand | | |
| 1735 | 1972 | Red Bed-Shale | | |
| 1972 | 2003 | Anhydrite | 0° - 2000' | |
| 2003 | 2190 | Shale-Shells | | |
| 2190 | 2440 | Lime-Shale | | |
| 2440 | 2625 | Lime-Shale | 0° - 2500' | |
| 2625 | 2800 | Lime-Shale | | RECEIVED |
| 2800 | 2920 | Lime-Shale | | MAY 31 1954 |
| 2920 | 3000 | Lime-Shale | 0° - 3000' | |
| 3000 | 3115 | Lime-Shale | | |
| 3115 | 3250 | Lime-Shale | | D. G. Hansen, .. |
| 3250 | 3380 | Lime-Shale | | BY..... |
| 3380 | 3475 | Lime-Shale | | |
| 3475 | 3555 | Lime-Shale | 0° - 3500' | |
| 3555 | 3620 | Lime-Shale | | |
| 3620 | 3673 | Lime-Shale | | |
| 3673 | 3715 | Lime-Shale | | |

CASING LEFT IN HOLE AFTER COMPLETION

ran 256.06' (8 jts) 8-5/8" Surface Casing.

ran ~~3734.56~~³⁷¹³' (123 jts) 5-1/2" OD Casing.

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS.

The undersigned certifies that to the best of her knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By Wicky Jacobs
Office Manager

Subscribed and sworn to before me this 27th day of May, 1954.

My commission expires: June 17, 1957

Barbara Donaldson
Notary Public

STATE COMMISSION

DEC 10 1960

REGISTRATION DIVISION
Wichita, Kansas

State of Kansas



15-137-00563-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAR 10 '87

EXPIRES

December 10, 1986

WELL PLUGGING NOTICE

Weber #3
C WL SW/4
Sec. 30-03S-23W
Norton County

Dane G. Hansen Trust
P. O. Box 187
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).