STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15-137-00083-00-00

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)							
LEASE OPERATOR Dane G. Hanson Trust OPERATORS LICENSE NO. 5285							
P.O.Box 187 Logan, Kansas, 67646 PHONE # (913-689-4816							
LEASE (FARM) Weber WELL NO. 1 WELL LOCATION SW SW SW COUNTY Norton							
SEC. 30 TWP. 3 RGE. 23w Oor W TOTAL DEPTH 3725' PLUG BACK TD							
Check One:							
OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.							
SURFACE CASING SIZE 8-5/8" SET AT 294' CEMENTED WITH 170 SACKS circ.							
CASING SIZE 55" SET AT 37195' CEMENTED WITH SACKS							
PERFORATED AT							
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE							
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL							
Will plug according to the rules & regulations of the State of Kansas							
(If additional space is needed use back of form)							
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?							
DATE AND HOUR PLUGGING IS DESIRED TO BEGINImmediately							
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.							
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:							
Dan Frick w/Dane G. Hanson Trust PHONE # (913)- 798-3568							
321 N. Topeka ADDRESS Ness City, Kansas, 67560							
PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87							
P.O.Box 347 ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457							
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator or Agent)							
OEC 12 1985 DATE: 12-10-86							

Wichita, Kansas

15-137-00083-00-00

COMTRACTOR'S WELL LOG

OPERA	TORD.	G. Hansen	endedition in the second delicity of the seco	PARM NAME	Webber	No. 1	
LOCATION SW SW Sw Sec. 30-3-23W							
POOL	NAME	meddir rang hab nafer commissional rat op 17 salash dankar galla dankar bahar bahar bahar gapha yapha sani o sa	_COUNTY_1	Yorton	STATE	Kansas	
COMMENCEMENT DATE August 13, 1953 COMPLETION DATE August 20, 1953							
LOG OF WELL							
Elevation: 2405 All measurements from the top of rotary bushing. DEVIATION							
PROM	<u> </u>	FORMATION	de construction and the property description of the property o	PROM VERTICAL	nnigenie v padauci in Calegoria praekulus a anna pampo (kadelaja kan san susum	REMARKS:	
0 287 1145 1370 1485	287 1145 1370 1485 1930	Sand-Shale Shale-Sand Sand Shale-Shells Shale-Shells		0 ⁰ - 150 0	•		
1930 19 94 2030	1994 2030 2375	Shale Anhydrite Shale		00 - 2000	1		
2375 2600 2860	2600 2860 2975	Lime-Shale Shale-Shells Lime-Shale		0° - 250 0	*	: ::::5 3	
2975 3050 3230	3050 3230 3420	Limes-Shale Shale-Lime Lime-Shale		o ^o - 3000	t		
3420 3487 3530 3605	3487 3530 3605 3675	Lime-Shale Lime-Shale Lime-Shale Lime-Shale		0° - 3500	Ť		
3675	3725	Lime-Shale	i kanad krancolikan dalar kilapati kapada kapada kanada kanada kanada kanada ka	destruggen eine Andreich werte. Werd von zu der son ein zu die zeich Wedern über der zuste zu der des zu des z	nafe m Labaritek takitaksiyo yoliftanjiyotajinikkaa oo o	DST @ 3725'	

CASING LEFT IN HOLK AFTER COMPLETION

Ran 287.46' (9 jts) 8-5/8" Surface Casing. Ran 3719.56' (120 jts) 5-1/2" OD Casing.

STATE OF KANSAS) SS.

The undersigned certifies that to the best of her knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By Vicky Jacob Office Manager

Subscribed and sworn to before me this 24th day of August, 1953.

My commission expires: 4/17/57

Notary Public

State of Kansas

JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner **Executive Secretary** General Counsel



15-137-00083-00-00 State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street **WICHITA, KANSAS 67202-1286**

THIS NOTICE

December 12, 1986 WELL PLUGGING NOTICE

EXPIRES

Weber #1 SW SW SW Sec. 30-03S-23W Norton County

Dane G. Hansen Trust P. O. Box 187 Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

five days prior to plugging the well (KAR-82-3-113).

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200