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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-

SWSW1/4 SEC. 29, T. 3 S, R. 23 WE

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5285

Lease Name COPE Well # 1

Operator: DANE G. HANSEN

County NORTON 123.50

Name & Address BOX 187

Well Total Depth 3800 feet

LOGAN KANSAS

Conductor Pipe: Size _____ feet

67646

Surface Casing: Size 8 5/8 feet 275

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor KELSO CASING PULLING License Number 6050

Address BOX 347 CHASE KANSAS

Company to plug at: Hour: PM Day: 29 Month: 11 Year: 19 84

Plugging proposal received from BOB BRANAMAN

(company name) KELSO CASING (phone) _____

were: BOTTOM SANDED TO 2875 - SPOT 5 SX. COM. CEM. ON TOP OF SAND

SHOOT AND PULL PIPE - RECOVERED 908' OF 5 1/2" CASING

CALL FOR TOP PLUG.

TOP PLUG - ORDER 170 SX. 50/60 POZ 6 1/2" GEL 3 1/2" 40 SX. GEL 4 SX. HULLS

8 5/8" WIPER PLUG.

Plugging Proposal Received by Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 12:25 AM Day: 29 Month: 11 Year: 19 84

ACTUAL PLUGGING REPORT BOTTOM SAND TO 2875 - 5 SX. COM. CEM. ON TOP.

TOP PLUG. - PUMPED DOWN 8 5/8" WITH 4 SX. HULLS + 28 SX. GEL - 100 SX. CEM. MIX.

12 SX. GEL - 8 5/8" WIPER PLUG. - 70 SX. CEM. MIX.

MAX. PRESS. 500# SHUT IN 200#

RECEIVED
STATE CORPORATION COMMISSION

DEC 10 1984

Remarks: _____
(If additional description is necessary, use BACK of this form.)

CONSERVATION DIVISION
Wichita, Kansas

12-10-84

INVOLVED observe this plugging.

DATE 12-13-84

Signed Carl Goodrow
(TECHNICIAN) 12-1-84

INV. NO. 5954