15-137-00572-00-00

6040085

*	API NUMBER 15- (7-2-54)
To: STATE CORPORATION COMMISSION	'
200 COLORADO DERBY BUILDING	NW-4, Sec. 31, T 3 S, R 53 (W)
WICHITA, KANSAS 67202	feet from N/S section line
TECHNICIAN'S PLUGGING REPORT	feet from W/E section line
Operator License # 37/35	Lease Name Mindrup Well # 7
Operator: John O. Farmer	County Morton
Name & Address P.D. Box 352 Inc.	Well Total Depth <u>3688</u> feet 119.86
Russell, Ks 67665	Conductor Pipe: Sizefeet
maccy, 1/2 61663	Surface Casing: Size 8 feet 290 w/12
Abandoned Oil Well Gas Well Inpu	ut Well D&A
Other well as hereinafter indicated	
Plugging Contractor Allied Cament	License Number
Address Bussell, Kame	
Company to plug at: Hour: 19:45 AM Day: 19	/ Month: 2 Year:1989
VERBAL PLUGGING ORDERS GIVEN TO	ichmann
(company name) 9. D. Farmer	(phone) 913-483-3144
were: 50 " csg set @ 368.	2' w/ 75 xx cml.
Open hale -	*
Ordered: 315 sx 50 Ros 10	Back - 37 cc, 6 hulb 455 w.
	Signed Dennis L. Hamel
	(TECHNICIAN)
Plugging Operations attended by Agent?: All	X Part None
Operations Completed: Hour: Day:_	/4 Month: 2 Year:19 84
ACTUAL PLUGGING REPORT	
Empo dann 5 2 "csg 15	sy emt w/thull >
23 sy gel -> Rel plug	> 110 sx cmt : lame
back & capped Well	w/50 sy cmt, (100 Shut-in
langed down 8 \$ 5 P. 72.	sygel -> 140 sks ent
u/3 sks hulls 1000	* P.SI. Shut in
Remarks:	STATE CORPORATION COMMISSION
	APR 02 1984 11-2-8-4
	CONSERVATION DIVISION
	Wichita, Kansas
I hereby certify that the above plugging instructions were given as herein stated	

and that I (did) / did not) observe this plugging.

MW. NO. 1005

Signed

FORM CP-2/3 Rev. 9-82