

15-137-00570-00-00

6040081

(4-15-1984)

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- NE-NE-NEW Sec. 31; T 3 S, R 23 (W)

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5135

Lease Name Mindrup Well # 5

Operator: John O. Farmer Inc.  
Name & Address P. O. Box 352  
Russell, Kansas  
67665

County Newton

Well Total Depth 3681 feet 119.64

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8" feet 280'

Abandoned Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Bluel Contg. License Number \_\_\_\_\_

Address Russell, Kansas

Company to plug at: Hour: 2:45 Day: 13 Month: 2 Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO Mr. Eichman

(company name) J. O. Farmer (phone) 913-483-3144

were: 5 1/2" csg set @ 3678' - Open hole

Ordered 250 sx 5% poly 10% gel 3% cc -> 27 sx gel ->

w. plug & 6 sx hulls.

Signed Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 2:45 pm Day: 13 Month: 2 Year: 1984

ACTUAL PLUGGING REPORT Impd down 5 1/2" csg -> 15 sx cmt w/ 1 sx

hulls -> 22 sx gel w/ 1 sk hulls -> R. Plug -> 110

sx cmt w/ 1 sx hulls - 800# pressure & shut-in

come back next day & capped well w/ 60 sx cmt.

Impd down 8 5/8" -> 5 sks gel w/ 2 sks hulls -> 125 sks

cmt w/ 2 sks hulls - 1200# pressure & shut-in.

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did) did not) observe this plugging.

INVOICED

RECEIVED  
STATE CORPORATION COMMISSION

Signed Dennis L. Hamel  
(TECHNICIAN)

DATE 4-2-84

APR 02 1984

4-2-84

FORM CP-2/3  
Rev. 9-82

INV. NO. 1073

CONSERVATION DIVISION  
Wichita, Kansas