

DEC 19 1986 15437-00577-00-00

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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-

CNLS E, SEC. 30, T. 3 S, R. 23 W

\_\_\_\_\_ feet from S section line  
\_\_\_\_\_ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5285

Lease Name Weber Well # 10

Operator: Dane S. Hansen Just

County Neosho 132.72

Name & Address P.O. Box 187

Well Total Depth 3776 feet

Logan, KS

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

67646

Surface Casing: Size 8 5/8 feet 235' w/170'

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Cuy License Number \_\_\_\_\_

Address Chase, KS

Company to plug at: Hour: 9:30 Day: 19 Month: 12 Year: 19 86

Plugging proposal received from Vernon Duncie

(company name) Kelso Cuy (phone) \_\_\_\_\_

were: 5 1/2" set @ 1776' w/125 sy - DH. 1776-77

R. Back sand to 3700 & 5 sy cont. - Shot @ 1200

- 800' & Rec same.

Ordered 200 sy ATH & 5 sy hulls.

Plugging Proposal Received by Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part  None \_\_\_\_\_

Operations Completed: Hour: 10:30 Day: 19 Month: 12 Year: 19 86

ACTUAL PLUGGING REPORT

Imp down 8 5/8" SP -> 200 sy 65% poz, 10% ad &  
2% lute w/5 sy hulls. MAX P.S.F. 500  
Shut in 1200

STATE CORPORATION COMMISSION

JAN 7 1987 1-7-87

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: \_\_\_\_\_  
(if additional description is necessary, use BACK of this form.)

**INVOICED** (if additional description is necessary, use BACK of this form.)

DATE 1-7-87

Signed Dennis L. Hamel  
(TECHNICIAN)

INV. NO. 15837