

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20727-00-00
Spot: N2SW Sec/Twnshp/Rge: 19-12S-35W
2000 feet from S Section Line, 1300 feet from W Section Line
Lease Name: TRUMPETER Well #: 1
County: LOGAN Total Vertical Depth: 4840 feet

Operator License No.: 9860
Op Name: CASTLE RESOURCES, INC.
Address: BOX 87
SCHOENCHEN, KS 67667

SURF Size: 8.625 feet: 263

#157³⁰

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/05/2004 3:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES WitnessType: NONE
Date/Time Plugging Completed: 08/05/2004 7:15 PM KCC Agent: HERB DEINES

Actual Plugging Report:

Perfs:

1st. Plug at 2650' w/25 sxs.
2nd. Plug at 1525' w.100 sxs.
3rd. Plug at 325' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

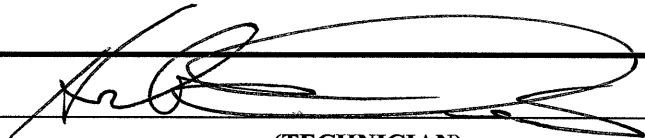
RECEIVED
AUG 10 2004
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____



(TECHNICIAN)

INVOICED

DATE 8-10-04

INV. NO. 2005060337

Form CP-2/3

AUG 06 2004