STATE OF KANSAS

WELL PLUGGING RECORD

STATE CORPORATION COMMISSION K.A.R82-3-117 200 Colorado Derby Building Wichita, Kansas 67202					API NUMBER			
					LEASE NAME Weber			
		TYPE OR PRINT			WELL NUMBER #1			
NOTICE: Fill out completely and return to Cons. Div.					Ft. from S Sec	tion Line		
		office wit						
LEASE OPERATOR Dane G. Hanson Trust						Ft. from E Section Line SW SW SW SEC. 30 TWP. 3 RGE. 23W (E)or(W)		
ADDRESS P.O. Box 187 Logan, Kansas 67646						COUNTY Norton		
PHONE#(913) 689-4816 OPERATORS LICENSE NO. 5285					Date We	Date Well Completed		
Character of Well					Pluggin	Plugging Commenced 12-17-86		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	Plugging Completed $12-17-86$		
oid you notify th	e KCC District Of	fice prior	to p	lugging t	his well?_	Yes	0	
	did you notify? _							
	If not							
	on						7051	
						om1.D3	125.	
	ickness of all was	ter, oil a	nd ga	s formati	ons.			
OIL, GAS OR WATE	R RECORDS		~	· C	ASING RECO	PRD		
Formation	Content	From	То	Size	Put In	Pulled out	hall the state of	
				8-5/8"	294'	none		
			·}	5-1/2"	3719불	none		
escribe in detai	I the manner in w	hich the						
laced and the m	I the manner in whethods	usea in in	Trodu	cina it i	nto the ho	le. If comont or	+ h 1	
ere used, state	e the character of the eezed. Pumped 3	or same a	nd de	pth plac	ed, from_	_feet to fee	t each set	
Plugging Com	-	Sacks Hull	S WIL	n // sacr	es econorri	Le down J-1/2 C	asing.	
	ditional descript			********		form.)		
lame of Plugging (Contractor <u>Kels</u>	o Casing H	ullin	g, Inc.	*		50	
ddress P.O. B	ox 347 Chase, Ka	nsas 67524	+		•	12-30-86	RATION COMMISSIO	
TATE OF Kansas COUNTY OF Rice						,ss.	30 1980	
R. Darrell K	elso, President	-		/5		CONSERV	VATION DIVISION	
bove-described v	well, being first	duly swor	n on c	nath save	· That I I	Operator) or Wiö have knowledge o		
i ai smenis, and ma	atters herein cont and correct, so h	rained and	the 1	log of the	above-des	seribed well as	filed tha	
			(9	Signature	1/4/6/	melf Ba	<u> </u>	
			(/	Address)	Box 34	47 Chase, Ks. 6	7524	
	SUBSCRIBED AND SWO	ORN TO befo	ore me	this 2	29th day	December	,19 ⁸⁶	
			<		enos k	7/		
	My Commission Expi	rec. =			No ta	ary Public		
·	,		AY	State of	UOVER TO THE PROPERTY OF THE P			
		2		My Appt. Exp. A	ug. 15, 1989	n.	Form CP-4	

Form CP-4 Revised 07-86