| • | | | | , | | 0000, | • | | |
|--|---|---|--|---|---------------------------------------|----------------------------|------------------------|--|--|
| STATE OF KANSAS STATE CORPORATION COMMISSION | | WELL PLUGGING RECORD K.A.R82-3-117 | | D | API NUMBER | | | | |
| 200 Colorado Derb Wichita, Kansas | | | | | | LEASE NAME_ | Weber | | |
| | | TYPE O | R PR | INT | | WELL NUMBER | # 2 | | |
| | and | | | OTICE:Fill out completely nd return to Cons. Div. | | | SPOT LOCATION NW NW SW | | |
| • | office within 30 days. | | | | SEC.30 TWP. 3 RGE.23W (E)or | | | | |
| LEASE OPERATOR | ane G. Hansen T | rust | Opensian) Opensian Open | | | COUNTY No: | rton | | |
| ADDRESS Box 187 | Logan, Kansas | 67646 | | - | | | ompleted | | |
| PHONE #(913) 689-4816 OPERATORS LIC | | | CENSE NO. 5285 | | | Plugging Commenced 3-20-86 | | | |
| | | | | <u></u> | | | | | |
| Character of Well (Oll, Gas, D&A, S | WD, Input, Water | Supply Wel | 1) | | | Plugging Co | mpleted <u>3-27-86</u> | | |
| Did you notify th | e KCC/KDHE Join1 | District 0 | ffic | e prior t | o pluggi | ng this wel | I? Yes | | |
| Which KCC/KDHE Jo | int Office did) | ou notify?_ | На | ys, Kansa | s | | | | |
| Is ACO-1 filed? | lf no | ot, is well | log | attached? | | | | | |
| Producing formati | Depth to top | | | ь | | | | | |
| Show depth and th | | | | | | | | | |
| OIL, GAS OR WATER | | | | | | RECORD | | | |
| Formation | Conten | nt From | То | Size | Put In | Pulle | d out | | |
| | | | *************************************** | 8-5/8" | 254 | none | | | |
| | | | | 5-1/2" | 36685 | 1032' | | | |
| | | | | - | | | | | |
| Describe in detail the mud fluid was the hole. If ceme depth placed, fro | placed and the nt or other plug mfeet tofee | method or m gs were used et each set. | netho ista | ds used I te, the c | n introd haracter | ucing it in | to | | |
| Plugged off bot | tom with sand to d pulled a total | 3450' and | 5 sa | cks cemen | r Տի րք 5–1/201 | pipe @1620 | 1429 | | |
| | hulls, 100 ceme | | | | | | ugged surface | | |
| pos, 6% gel. 3% | cc. Plugging (ditional descrip | Complete. | | _ | - 7 | | | | |
| | | | | | : | 1115 IOI 1114 / | • | | |
| Name of Plugging Address Box 3 | Contractor <u>Ke</u> 47 Chase, Kansa | elso Casing as 67524 | Pul1 | ing | | License | No. 6050 | | |
| The second of th | | | | * Marie Brown Marie and Angele Agent American | | | · | | |
| STATE OF Kansa | S | COUNTY OF | Ri | œ | · · · · · · · · · · · · · · · · · · · | ,55. | | | |
| The state of the s | | • | | | | • | _ | | |
| (operator) of abo | <u>ell Kelso</u> ve-described wel | I, being fi | rst | | | operator) o h, says: Th | | | |
| I have knowledge the log of the ab- | of the facts, st | atements, a | nd ma | atters he | rein con | tained and | • | | |

My Commission expires:_

| | | _ | | | | | | |
|--|------------------------------|---|--|--|--|--|--|--|
| STATE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TO THE PERSON NAMED IN | IRENE HOOVER State of Kansas | | | | | | | |
| 一种影響 | My Appt. Exp. Aug. 15, 1989 | Γ | | | | | | |

STATE CORPORATION COMMISSION OTARY PUBLIC

Box 347 Chase, Ks. 67524

APR = 1 1986 4-1-86

Form CP-4

SUBSCRIBED AND SWORN TO before me this 31 day of March