Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Ritchie Exploration, Inc.					API Number: 15 - 135-24300-00-00		
Address: P.O. Box 783188, Wichita, KS 67278-3188					Lease Name: Henderson		
Phone: (316) 691 - 9500 Operator License #: 4767					Well Number:		
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)					Spot Location (QQQQ): NE - NE - NE - 500 Feet from North / South Section Line		
The plugging proposal was approved on: 8/8/04 (Date)						East / West Section Line	
by: Steve Is ACO-1 filed? Ye		well log attach	p1	(===)	Sec. 5 Twp. 1 County: Ness	6 S. R. 23 East West	
Is ACO-1 filed?					Date Well Completed: 8/8/04		
						8/8/0/	
Depth to Top: Bottom: T.D					Plugging Commenced: 8/8/04 Plugging Completed: 8/8/04		
Depth to Top: Bottom: T.D							
Show depth and thickness	ss of all water, oil and q	as formations.					
				Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	
Surface		0	230'	8 5/8"	230'	0	
			The state of the s		A STATE OF THE STA		
4th Plug @ 26	Plug @ 1840' w/ 5	50 sx., 2nd F Plug @ 4	lug @ 100 40' w/10 s	0' w/ 80 sx., c. & Wippe	3rd Plug @ 600' v	w/40 sx., @ Rathole w/ 15 sx.,	
By Allied Cementing, Plug Down @ 3:00 P.M. 8/8/04						RECEIVED	
Name of Plugging Contractor: L. D. DRILLING, INC.					License #:_603	AUG 1 0 2004	
Address: 7 SW 26	Ave, Great Ben	d, KS 67	530			KCC WICHITA	
Name of Party Responsi	ible for Plugging Fees:	Ritchie Ex	xploration,	Inc			
_{State of} Kansas	County,	Barton		, SS.			
S	Susan Schneweis			Frankyasa	f Operator (Operator)	on above-described well, being first duly	
same are true and corre	ct, so help me God.	he facts statem	ents, and matte			above-described well is as filed, and the	
NOTARY PUBLIC BESSIE M. My Appt. Exp.	5-20.05	(Address)		_	nd, KS 67530		
W analys	SUBSCRIBED and	SWORN TO I	pefore me this _	9 day of	August	, 20 04	
NOTARY PUBLIC - S	tate of Kansas	ssil W. Notary P	Dewy	1 My	/ Commission Expires:	5-20-05	