Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

E C	Hall Campany 1 1 (	•		1		+ 195 226i	-60-02 KC	
Lease Operator: F.G. Holl Company, L.L.C					API Number:1	5 - 100-2200  dor#D# 40-	)4- <del> </del>   000	
Address: 9431 E. Central, Suite 100, Wichita, KS 67206-2345					Lease Name: Rader "B" -18			
Phone: (316)684	-8481 Operat	or License #: _5	056		Well Number:	18		
	IR, Water Supply Well, Catho			or ENHR)			SW - NE - SW  South Section Line	
The plugging proposal v	was approved on:			(Date)	3630 Foot fr	om G East /	West Section Line	
by:			(KCC District A	gent's Name)	Sec. 18 Twp	218 S. R.	11 East West	
Is ACO-1 filed?  Ye	es No If not, is	well log attache	d? ✓ Yes	No	Staffor	d		
Producing Formation(s):	List All (If needed attach a	nother sheet)			Data Well Comple	Marel	1 <del>4, 1990</del> 4-19-	
	Depth to Top:	Botton	n: T.	D	Plugging Comme	7-26-(	)4	
	Depth to Top:	Botton	1: T.	D	Plugging Comple	7-27-04	1	
	Depth to Top:	Botton	1: T.	D	riugging Comple	ued:		
Show depth and thickne	ess of all water, oil and ga	as formations.						
	r Water Records					Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled	Out	
				8 5/8	273			
				5 1/2	3618	2000	)'	
<b></b>								
							used in introducing it into th	
hole. If cement or other Checked hole sand	anner in which the well is r plugs were used, state to d at 3440', bailed 5 s d to 40', pumped	he character of acks, ripped	same depth pla	iced from (botte	om), to (top) for eac	h plug set.	d to 300', pumped	
hole. If cement or other Checked hole sand 50 sacks, pulled	r plugs were used, state t d at 3440', bailed 5 s d to 40', pumped	he character of acks, ripped 10 sacks.	same depth pla	iced from (botte	om), to (top) for eac	th plug set.  sacks, pulle	d to 300', pumped RECEIVED AUG 0 9 2004	
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BETTY B. HERRING

My Appt. Exp. 4/30/2006

Notary Public - State Michigan SCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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