15-137-00703-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

| Lease Owner | Jones, Shelb | ourne & FarmeAddress | Russell, Ka | nsas |
|----------------------------|---|---|--|--|
| (Applicant) Lease (Farm | Name) | Inc. Carr - Sneed | | Well No. 3 |
| | | SW/4 Sec. <u>31</u> | | |
| | | Field) | | |
| Total Depth | 1 3789 | Oil X (| hasDry Hole | |
| | | application? Yes | | |
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| Date and ho | our plugging | is desired to begin | 1 Soon | |
| Plugging of | the well wi | .11 be done in accor | rdance with th | e Rules and |
| Regulations | s of the Stat | e Corporation Commi | ission, or wit | h the approval |
| of the foll | Lowing except | ions: Explain full | ty any excepti | ons desired. |
| (Use an add | litional shee | t if necessary) | i de de la company de la compa | - inggilyak ngajira sa palagang kasaratan manangan manah |
| | | भेरता हुईसम्बर्ग संदर्श केंद्रकः के स्ट्रिक्ट स्ट्रेक समाप्तिहास स्ट्र | | |
| | * | he lease in charge | | |
| | | Address370 W. | | |
| | N 12 11 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | actor Jones, Shelbu | , | *** |
| | | chita Avenue, Russe | | |
| | | ment for plugging t | | |
| Jones, She | Lburne & Farm | er, Inc.Address370 | W. Wichita Av | e., Russell, Kansas |
| and paymen | will be gua | ranteed by applicat | | |
| | A Company | | Adams 1 | Daniel |
| | | <u>A</u> | onlicant or Ac | ting Agent |

September 12, 1957

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| live detailed description ater, oil or gas. | and thickness of a | ll formations | drilled | through, | contents of sand, | whether dry, |
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| Inc. | | · _ | | | × . | | |
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| Red Bed | 1800 | 2044 | | | וי יי | | |
| Anhydri te | 2044 | 2075 | | | 31 45 | | |
| Shale & Shells | 2075 | 2300 | 0 | | i budgest | | |
| Shale & Lime | 2300 | 3750 | 17 | | SEC | | |
| Shale | 3750 | 3786 | | L | _ | | |
| Arbuckle | 3786 | 3789 | 50 | | FILE | | |
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I, the undersigned, being first duly sworn upon oath state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

| | Man | e and | l title o | t representative | ot | company |
|---|-----|-------|-----------|------------------|----|---------|
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Notary Public.

My Commission expires...

Subscribed and sworn to before me this......day of

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STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
September 16, 1957

15-137-00703-00-00

Well No. Lease

(er-200)

Description County File No.

0 N/2 0N/L 31-3-23N

1.**5-2.5**

Jones, Shelburns & Farmer, Inc. 370 West Wichita Russell, Asness

Contlement

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

Very truly yours,

Jewel M. Ogd

Director of Conservation Division

cc:

District Plugging Supervisor