STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

211 NORTH BROADWAY 15-137-00730-00-00

$\frac{\text{WELL}}{\text{File One Copy}} \, \frac{\text{APPLICATION FORM}}{\text{Foliopy}}$

| | nes, Shelburne & Farmer, | Inc. Address 370 W. Wichita Ave. Russell, Kansas |
|------------------------------|---|--|
| (Applicant) Lease (Farm N | ame) <u>Carr - Sneed</u> | Well No. #2 |
| Well Location | C N/2 SW | Sec.31 Twp.3 Rge.23 (RX) (W) X |
| County | Norton | Field Name (if any) Norton |
| Total Depth_ | 3737 | Oil X Gas Dry Hole |
| Was well log | filed with application? | Yes If not, explain: |
| Date and hour | plugging is desired to b | oegin Soon |
| Plugging of t | he well will be done in a | accordance with the Rules and Regulations of |
| the State Cor | poration Commission. | |
| Name of the p | erson on the lease in cha | arge of well for owner |
| Harold A. | Carlson | Address 370 W. Wichita Ave., Russell, Kansas |
| Plugging Cont | ractorJones, Shelbu | rne & Farmer, Inc. |
| Plugging Cont | ractor's License No | |
| Address | ress 370 West Wichita Avenue, Kussell, Kansas | |
| Invoice cover | ing assessment for plugg | ing this well should be sent to |
| Jones, Shelk | ourne & Farmer, Inc. | Address 370 W. Wichita Ave., Russell, Kansas |
| and payment w | ill be guaranteed by app. SEP 1 ONSE Wichnes 9-16-5 | Applicant or Acting Agent |

640 Acres

Locate well correctly

Formation

Liner Record: Amount

280

Amount Set

In.

Rotary Tools were used from -

____ feet, and from _

Thds.

Sacks

Cement

125

8/58

8 5/8

Describe initial test: whether by flow through tubing or casing or by pumping... Amount of Oil Production bbls. Size of choke, if any Length of test Production bbls: Gravity of oil Type of Pump if pump is used, describe

INITIAL PRODUCTION TEST

feet to ____

___ Cable tools were used from _____ feet to

_____ feet, and from _

ADDRESS Russell, Kansas . Т**о**р **Bottom** Formation **Formation** Top Bottom COUNTY Norton SEC. 31 TWP 3 RGE 23 COMPANY OPERATING Jones, Shelburne & Farmer, Inc. OFFICE ADDRESS Russell, Kansas DRILLING STARTED 11/15953 DRILLING FINISHED11/27, 1953 Shale DATE OF FIRST PRODUCTION 12/7/53 COMPLETED Shale, Shells WELL LOCATED C 1/4 N/2 X4 SW 1/4 , North of South 280 & sand Line and _____ft. East of West Line of Quarter Section ...

Elevation (Relative to sea level) DERRICK FLOOR ______ GROUND, 800 Shale & Shells 1640 1425 Shale & Shells CHARACTER OF WELL (Oil, gas or dryhole) 011 1640 1750 Sand 1750 1825 Shale & Shells OIL OR GAS SANDS OR ZONES Red Bed & To 1825 - 1994 Shale & Shells 1994 Anhydrite 2025 BOOK 2025 2310 Shale & Shells Shot Record Perforating Record If Any Lime & Shale 2310 No. of Shots Size of Shot Formation Total Depth 3737 Set 5 1/2" 3735 TOPS: CASING RECORD **Amount Pulled** Packer Record 2413 Amount Set Elevation Depth Set Length Make Et. 1994 Make. Anhydrite 280 Heebner 3445 Toronto Lansing Kind. Base of K. C. CEMENTING AND MUDDING Arbuckle Mudding Results Chemical Method of Amount Total Depth Method (See Note) Cementing Make Set 5 1/2" Note: What method was used to protect sands if outer strings were pulled? If so, state kind, depth set and results obtained NOTE: Were bottom hole plugs used?

I, the undersigned, being first duly sworn upon cath, state that this well record is true, correct and complete according to the records of this office and to the best of my knewledge and belief.

Name and title of representative of company

Subscribed and sworn to before me this

My Commission expires.

Notary Public.



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
September 16, 1957

15-137-00730-00-00

Well No. Lease Description County File No.

2 Carr-Omeod C N/2 ON 31-3-23N Norton L5-24

Jones, Shelburne & Yarmer, Inc. 370 West Wichita Russell, Kansks

Centlement

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

Very truly yours,

Jewel M. Ogden
Director of Conservation Division

cc:

District Plugging Supervisor